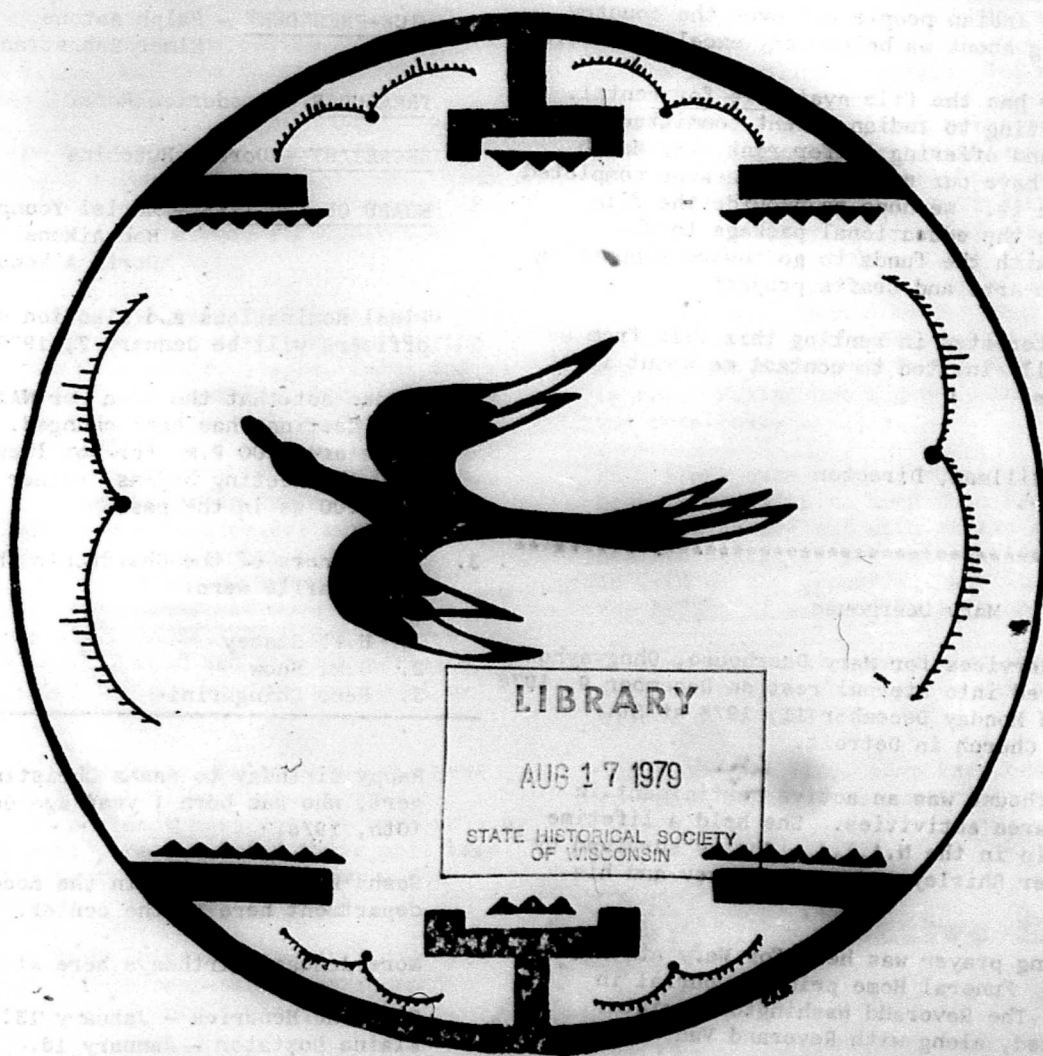


NATIVE SUN



LIBRARY

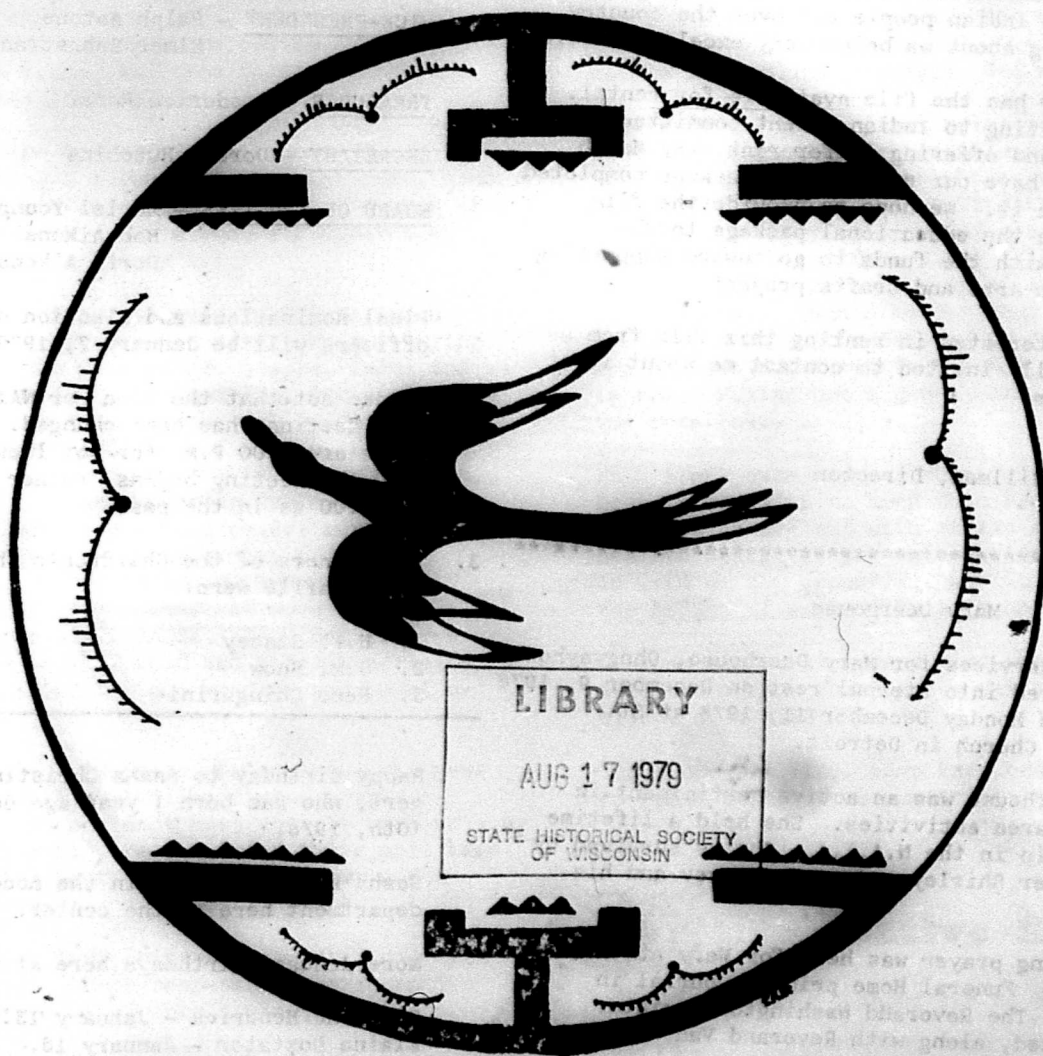
AUG 17 1979

STATE HISTORICAL SOCIETY
OF WISCONSIN

DETROIT INDIAN CENTER

Jan 1974

NATIVE SUN



LIBRARY

AUG 17 1979

STATE HISTORICAL SOCIETY
OF WISCONSIN

DETROIT INDIAN CENTER

Jan 1974

From the Desk of the Director

We were pleased with the large turnout for our Winter Feast held Saturday evening December 9, 1978. Over 260 people enjoyed a fine dinner prepared by members of the staff and Board of Directors.

We showed our movie "More than Bows and Arrows" which many Indian people all over the country are talking about as being very excellent movie.

Our Center has the film available for rental. We are writing to Indian parent committees in the area and offering it for rent. By March we should have our educational package completed to go with it. We hope to provide the film along with the educational package to the schools, with the funds to go toward supporting our Indian Arts and Crafts project.

Anyone interested in renting this film from us is cordially invited to contact me about it at our Center.

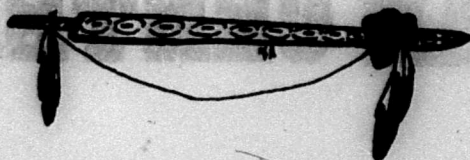
James R. Hillman, Director

Mary Deerhouse

Funeral services for Mary Deerhouse, Ohngwayhoway whp entered into eternal rest on December 9, 1978 were held Monday December 11, 1978 at St. Boniface Church in Detroit.

Mrs. Deerhouse was an active participant in Detroit area activities. She held a lifetime membership in the N.A.I.A. She is survived by a daughter Shirley and a son Harvey and his family.

An evening prayer was held for Mary at the Brundage Funeral Home prior to burial in Canada. The Reverend Washington Duxtator officiated, along with Reverend Van Der Veer of St. Boniface Church.



From: Maynard Kennedy, President
North American Indian Association of
Detroit, Inc.

1. Nominations for Officers of the North American Indian Association Club

PRESIDENT - Jerry Garlow

VICE-PRESIDENT - Ralph Antone
Elmer Sebastian

TREASURER - Frederica Rossi

SECRETARY - Doreen Hutchins

BOARD OF TRUSTEES - Muriel Youngblood
Bob Aikens
Doris Aikens

Final nominations and Election of these officers will be January 7, 1979.

2. Please notethat the time for NAIA Membership Meetings has been changed. The new times are 4:00 P.M. for pot luck dinner and 5:00 the meeting begins, rather than 6:00 and 7:00 as in the past.
3. The winners of the Children's Christmas Party Raffle were:

1. H.F. Stacey
2. J.M. Snow
3. Reno Chingarini

Happy Birthday to Sasha Christine Schweigert, who was born 1 year ago on January 10th, 1978.

Sasha's mother works in the accounting department here at the center.

More January birthdays here at the center..

Charlene Hendrick - January 13.
Elaine Duxtator - January 16.
Bill Memberto - January 21.
Carol Coulon - January 28.

In Appreciation

The family of Albert Pelletier, wishes to acknowledge, with "open appreciation" to the Center, the sympathy & gifts extended by a very gracious & generous people, with in your organization.

Megwach,
Virginia Pelletier

Letter from the Editor.....

The start of the New Year offers new hopes and new challenges for our people. So, at the beginning of 1979, the Native Sun extends good wishes for a fruitful year.

To all our fellow editors of the various Indian newsletters, etc., across our land thanks for sending those copies. They've all been read. And, you folks out there write some great stuff!!

Here at the Detroit Indian Center, amid staff changes throughout the past year, some great people have come our way. To each of those Indians - "It's been a pleasurable experience to know y'all."

The Native Sun continues to try to reach most of our readers on time. We are trying to print the newsletter, staple, label and mail it as fast as possible. Our goal is to speed it on it's way to each reader with current news and list of events, etc.

Presently we are updating our mailing list. It is always sad when a reader moves and doesn't give us a forwarding address.

There is a large amount of work for the newsletter staff to do. Each out of town exchange copy is read and various articles are reprinted for our readers enjoyment or interest.

To all the volunteers who assisted the newsletter staff at mailing time - a special thanks. We couldn't have done it without your help. The helpers who toted those mail bags off to the post office deserve our added thanks too.

We welcome your letters, comments, and even criticisms. Each response is an incentive to improve. Keep them coming, Folks!

Editorially Yours,

C.C.

Carol Coulon
Editor-Native Sun

The Artist in our Midst...

Frank Alberts, Housing Director at the Center, whittles animals of the woodlands in his spare time. Owls, foxes, bears and squirrels take shape as he carves his decorative art objects.

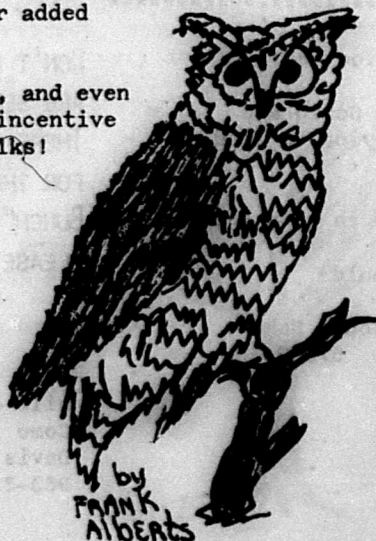
Frank uses the wood from Sumac, Cedar, Basswood, White Pine and Norway Pine or Hickory and Ironwood trees. The Cedar is found in swamps in Northern Michigan and stays soft.

A look at the grain first helps him to determine his needs or possible uses. Basswood is cut green and the whole tree is used. It is soft when cut and as it dries it hardens. Hickory or Ironwood also is cut green and is best if used for walking canes, etc., as the wood bends easy after it is tied to any shape. Used also for bows and arrows as it is soft and hardens as it dries. Apple trees offer two tone shade as the center is red. Poplar has a green bark, is soft, but rots fast.

When Frank cuts his own supplies, the logs have to be split to keep them from cracking. Totem poles are cut with an axe after the desired design is put on each log. The log is laid on the ground and worked on, so that the height of a Totem Pole is not a problem.

If Frank is working on a bird, he will select a branch which has a natural resemblance of a bird.

Years of whittling, have been beneficial to Frank as he is the most patient of men.



-Native Sun-

About our cover...

Reproduced from a silver and turquoise pendant necklace owned by artist Pat Gardner. The design represents a ceremonial bird from the southwest.

VOLUME 9
NUMBER 1
360 JOHN R. DETROIT
48226

NEW YEAR'S PRAYERS FOR THE TWELVE SIGNS
by Donna Cunningham

ARIES: Dear God,

I pray for patience
And I want it right now!

TAURUS: Dear God,

Help me accept change
-but not too soon.

GEMINI: Dear God,

Who is God?
What is God?
Where is God?
Why is God?

CANCER: says, "Dear God," and

LEO: answers, "Yes?"

Virgo: Dear God,

Please make everything perfect
- and don't mess it up like
last time!

PISCES: God,

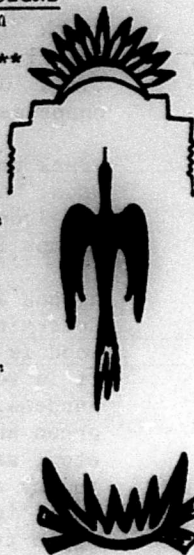
As long as I'm going to
drink this fifth of scotch
anyway, let it be to Thy glory!

FAMILY TREE needs main branch located:

The Grandchildren of Gust John Gould are
tracing their roots and are trying to find
his whereabouts.

If any of our readers can aide in this search -
write to:

Roxanne J. Gould
317 N. Center
Vermillion, South Dakota
57069



LIBRA: Dear God,

Please make me decisive.
On the other hand, Do what you
think is best.

SCORPIO: Our Father,

Forgive us our debts
As we forgive our debtors,
even though they don't deserve
it!

SAGITTARIUS: Dear God,

If I've asked you once,
I've asked you a million
times, Please help me
stop exaggerating!

CAPRICORN: Dear God,

I'd like to ask for your help,
But I learned long ago not to
rely on anybody.

AQUARIUS: Some say God is Black,
Some say, She's a woman,
I say we're all God,
So why should I pray?

Senior Citizens Corner

DON'T FORGET, THE DELICIOUS HOT LUNCHES THAT
ARE SERVED EVERY DAY STARTING AT 12:00.
THERE IS NO CHARGE TO THE SENIOR CITIZENS
FOR THE HOT LUNCH. JOIN THE "HOT LUNCH
BUNCH" AT D.A.I.C. FOR MORE INFORMATION,
PLEASE CALL LOUISE MORALES AT 963-3043.

: the Detroit Indian Health Center
will check your blood pressure for Free?
Come in and see us anytime, ask for Ruth
Davis or Andrea Smith or call us at
963-3286 or 963-3227.

BOOKKEEPING AND ACCOUNTING WORKSHOP

The National American Indian Training Center will be here at the Detroit American Indian Center to hold a Workshop to provide Book-Keeping and Accounting Training for up-grading your knowledge in this field.

This Workshop will be held in the Conference Room on Friday February 6th, 7th and 8th, 1979.

Anyone wishing to attend this class, please call Nancy Alchin, of the Accounting Dept. (963-0124) to register.

Irene Lowry, Financial Officer

Louise G. Perkins, Ottawa/Chippewa passed away in Washington D.C. on November 22, 1978 where she had worked 34 years at the B.I.A. She was interred at the Washington National cemetery. She is survived by her sisters Eva G. Reaume (accounting Dept.), Agnes Lucy Washe, Detroit Josephine Danielewicz of Ypsilanti, Emily C. Duley of Grand Rapids, and brothers Fred G. Gilbault and George Gilbault both of Lansing.

Louise G. Perkins Memorial Fund has been established in her name and is being administered by the American Indian Society.

The American Indian Society was designated as a non-profit organization on April 12, 1967 by the Internal Revenue Service. Donations may be sent to:

The Louise G. Perkins Memorial Fund
c/o American Indian Society
Mitchell L. Bush Jr.
519 5th St. S.E.
Washington, D.C. 20003



NORMAN JOAQUIN CYR

was born

December 11, 1978

weighted in at

9lbs. 3ozs.

to

Norman & Arleta Cyr

"Living Memorial"

At my request, according to pre-arrangement a tree has been planted in Canada as well as the United States in memory of my beloved husband.

enhance the nations.

the avail-

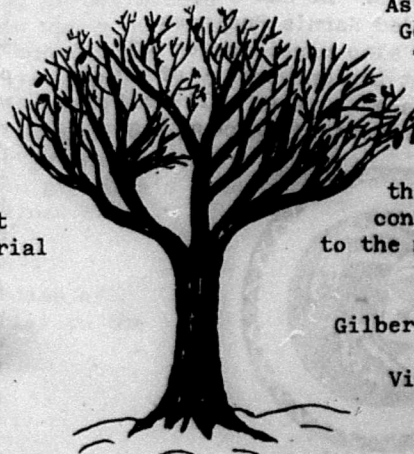
natural

to come.

Trees, rep-

heritage of

on this vast living memorial



As did he, these trees will Godly beauty of both

They will also help ensure ability of a vital,

resource for generations

Most important, Our resent the unquestionable

the North American Indian

continent. They are a true, to the mighty warrior.

Gilbert Pius Pelletier

Virginia Lee Pelletier

INDIAN MISSION NOTICE:

The North American Indian Mission invites everyone to join them at the Mission which is located at 2700 Ledyard.

Regular Sunday Services are held at 3:00 p.m.
Young People meet every Wednesday at 7:30 p.m.

For more information call Reverend Washington Duxtator or Denver Duxtator at 533-3010.

Don't Forget!!

Final nominations for officers of N.A.I.A.
Club on January 7, 1979.

Time Change: 4:00 p.m. Potluck Dinner

5:00 p.m. Regular Meeting

Albert Pius Pelletier

Funeral Services for Albert Pius Pelletier, age 64, of Trenton, Michigan were conducted by Pastor Wayne King, from the Ralph W. Ridge Funeral Home, 2272 W. Jefferson, Trenton, MI. on November 18, 1978. Albert Pelletier was born on the Spanish River Indian Reservation in Northern Canada, February 4, 1914 and passed away in Highland Park, Michigan November 14, 1978.

Survivors include: his wife Virginia Lee of Trenton. Seven daughters: Mrs. Elaine Walker, Mrs. Robert (Gloria) Copley both of Detroit. Mrs. Gerald (Margaret) Villeneuve of Janetville, Ontario, Mrs. Herbert (Eva) Hartley & Lorraine Pelletier of Toronto, Mrs. Sam (Nina) King of Cape Croker Indian Reservation, Canada, & Military Specialist Four, Elizabeth Hutchinson of S.H.A.P.E., Nato Forces Belgium & Selfridge Air Base, Mt. Clemens, Michigan.

Three Sons: Lionel of Toronto, Canada, Thomas Stutzman of California & the late Ronnie Pelletier.

Three Brothers: John of Sudbury, Ontario, Patrick of Montreal, Canada & Eugene of Helena, Montana.

Six Sisters: Mrs. Ralph (Doris) Weston & Mrs. Irene Beckett, both of Toronto, Ontario, Mrs. Lena Owen & Mrs. Virginia DeBosigey of Sudbury, Ontario, Mrs. Arthur (Eva) Solomon of Gaisson, Ontario & Mrs. Clara Carrier of Azelda, Onatrio.

Twenty-Five Grandchildren.

Internment was held at Oak Ridge Cemetery, Brownstown Township, Michigan. Albert Pelletier served with the Queen's Own Rifles & the Canadian British Watch Military 1939-1949

Graham George - A Chippewa comes from the Kettle Point Reserve in Canada to work in the Accounting Department. He has completed high school, and attended Sarnia Business College in Canada. He also participated in a counseling program at the University of Western Ontario in Canada. Graham will be a welcome addition to the Center's Accounting Department.



HELP WANTED Section

call Manpower Department - 963-1714

Macomb County - Applications being taken for meter readers. Need a car. No residency requirements. Contact Manpower Dept. D.A.I.C.

New Construction Company forming. They have openings for the following skills:

Carpenters
Bricklayers
Masons
Cement finishes
Laborers
Office-clerical

Handmade Indian Clocks

4 designs: Mojave, Navajo, Happy Hopi and Chemehueve

<u>Electric</u>	<u>Battery</u>
7" - \$25.00	7" - \$30.00
14" - \$40.00	14" - \$45.00
24" - \$75.00	24" - \$80.00

Send orders to: Colorado River Indian Tribes
Senior Citizen Clock Factory
P.O. Box 2255
Poston, Arizona 85371

BIA COLLEGE GRANT

How does one go about getting a BIA grant to go to college? First, go to the financial aids office of the school you wish to attend. They should have the information you need. You will have to fill out at least two forms. One is the financial resources form required of all students applying for financial aid at the school you wish to attend. You will have to list your personal resources, those of your family if you are, or have recently been a dependent and your estimated costs for the school year. The other form is the BIA grant application form which you can obtain from the agency that processes the forms for your tribal members. You will fill in a portion and your college will fill in the remainder. You must attach proof that you are at least one quarter Indian.

Native American Scholarship Fund, Inc.

In 1971 there were only 18 American Indians in the entire U.S. with any doctorate degree! Jamis M. Goodman, President of Native American Scholarship Fund, Inc. issued the above statement, and urges Native American students to further their education. There is now a need for Indian professionals and the need will increase each year, who can attack health, economic and environmental problems in America's Indian communities.

Contact:

Native American Scholarship Fund, Inc.
151 University Avenue, Suite 203
Palo Alto, California 94301

415/321-2450

From Records of the Michigan Superintendency of Indian Affairs - National Archives - 1825

Michigan Indian Bands - 1825

Ko say's Band	Grand Rapids Band
Shaw b wo songs' Band	Thornapple River Band
Plate River Band	Forks of Grand River Band
Carp River Band	Forks of Thornapple River Band
South Manistee Band	Flat River Band
Esconawbay River Band	Prairie Village Band
Bear Skin's Band	Pierre Marquette Village Band
Little Bay de Noque	Fort Village Band
Bad River Band	Maple River Band
Ance's Band	White River Band
Drummond's Island Band	Moskego River Band
Sault Ste. Marie Band	Ottowa Colony Band
Saw Bay waw dicks' Band	Pay mos e gay's Band
Taquimenon River Band	Nauk chig go nee's Band
Grand Island Band	Shaw shaw won o bee's Band
Thunder Bay Band	Saw waw bun's Band
Mackinac Band	Nahte ways' Band
Chegoigan River Band	Ottowances Band
Beaver Island Band	Kaw kay gerhick's Band
Shaw bway ways' Band	Tone dog gay nee's Band
Shaw bay gwosh sings' Band	Metch she ge shing's Band
	Anca Kewinaw Band

A special thank you to John K. Adams of
Ypsilanti for sending this material to the
Native Sun.

ANOTHER NEW FACE!!!!!!

* Charlene Hendrick - A chippewa from the
* Bad River Reserve in Odanah, Wisconsin.
* Her schooling was completed at the Crow
* Creek Indian Mission in Stepan, South
* Dakota.

* She has worked at a bookkeeper/secretary
* for Indian Health Services. Charlene will
* be the Executive Secretary at the Center.

* *****
* Address Change for D.I.E.C.C.

* The Saturday school has moved from the
* Stevenson Building to new headquarters
* at the Burton International School which
* is located at 3420 Cass Avenue, Detroit
* Michigan.

* *****
* This Month's Newsletter
* has been staffed by:

* Carol Coulon - Editor
* JoAnn Appleton - Typist
* D.Laura Doxtator -
* Copy Machine Operator
* Mailing List
* Pat Gardner - Artist
* *****

* Our resident artist Pat
* Gardner is back at the
* Center, after a month's
* absence. This talented
* gal was learning new craft
* quill and birch bark tech-
* niques.

* The Newsletter office is
* mighty glad she's back home!



INDIAN ART INSTITUTE



The Institute is the only school in the nation established and funded by the government to provide accelerated art training to talented Indian youths from all tribes throughout the nation. It is a part of the comprehensive Indian Education program provided through the Bureau of Indian Affairs.

The Institute is a junior college offering Associate of Fine Arts degrees in the areas of Two-Dimensional Arts, Three-Dimensional Arts, Creative Writing and Museum Training. The school is without cost for tuition, room, board and most supplies to eligible students of one-fourth or more Indian ancestry. The average student population represents approximately 80 different tribes from throughout the country. The Convocation is a part of its continuing efforts to meet the unique needs of Indian artists in all areas of self-expression.

Applications are being accepted for the Third Quarter which begins March 5, 1979. Those seeking applications or information should direct their inquiries to:

Office of Admissions
Institute of American Indian Arts
1300 Cerrillos Road
Santa Fe, New Mexico 87501

WHAT'S NEW

Now that the Holidays are over with, perhaps, we can get on with the business of overcoming our resolution making for the New Year. The winter feast brought old friends together again. An X-mas stocking was prepared for Billy Bogart-one of our regulars who drop in during the summer. Maybe he has moved to a warmer climate. The Accounting Department may not settle down until after Elaine Doxtator's wedding. For those of you who didn't take advantage of Tricia Theisen's prowess at cards - it's much too late. The Coder's aren't traveling to Ann Arbor anymore. Besides, it got a little hot for them one day, when Charlene's wagon caught fire. We've hear of lighting a fire under folks to get them going, but that's carrying it to extremes. We tried nursing Bill Memberto's poinsetta plant but that poor thing is really in sad shape - all dried up and brown.

STATE OF MICHIGAN
79TH LEGISLATURE
REGULAR SESSION OF 1978

Introduced by Rep. Vaughn

ENROLLED HOUSE BILL No. 6247

AN ACT to amend sections 1 and 2 of Act No. 174 of the Public Acts of 1976, entitled "An act to provide free tuition for North American Indians in public state community or public junior colleges, public colleges, or public universities," being sections 390.1251 and 390.1252 of the Compiled Laws of 1970; and to add section 2a.

The People of the State of Michigan enact:

Section 1. Sections 1 and 2 of Act No. 174 of the Public Acts of 1976, being sections 390.1251 and 390.1252 of the Compiled Laws of 1970, are amended and section 2a is added to read as follows:

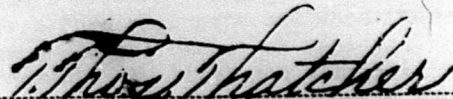
Sec. 1. A public state community or public junior college, public college, or public university shall waive tuition for any North American Indian who qualifies for admission as a full-time, part-time, or summer school student, and is a legal resident of the state for not less than 12 consecutive months.

Sec. 2. For the purposes of this act, "North American Indian" means a person who is not less than 1/4 quantum blood Indian as certified by the person's tribal association and verified by the Michigan commission on Indian Affairs.

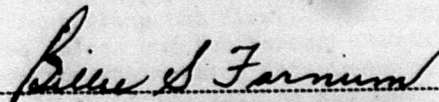
Sec. 2a. The Michigan commission on Indian Affairs shall annually, upon application therefore, reimburse each institution for the total amount of tuition waived during the prior fiscal year under section 1 of this act. The commission shall report to the legislature annually the number of American Indians for whom tuition has been waived at each institution and the total amounts to be paid under this act.

(346)

This act is ordered to take immediate effect.



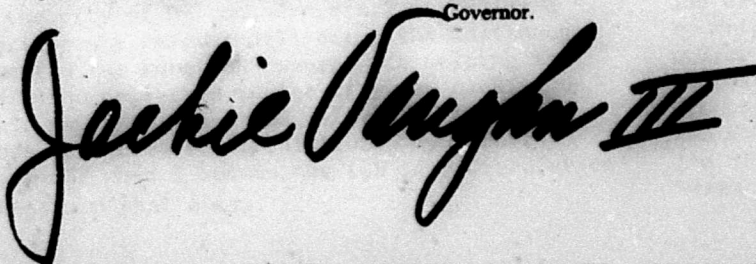
Clerk of the House of Representatives.



Secretary of the Senate.

Approved.....


Governor.



STATE OF KENTUCKY
TAKE NOTICE
LEGISLATIVE SESSION OF 1919

SENATE HOUSE BILL NO. 6247

AN ACT TO AMEND THE ACTS OF THE LEGISLATURE OF THE STATE OF KENTUCKY, PASSED AT THE REGULAR SESSION OF 1917, CHAP. 114, SECT. 1, IN RELATION TO THE REGISTRATION OF VOTERS.

SECTION 1. The following shall be the mode of registration of voters in the State of Kentucky, to-wit:

Sec. 2. Every person who is entitled to vote in any election in this State, and who is not registered as a voter, shall be deemed to be an illegal voter, and his vote shall be void.

Sec. 3. Every person who is entitled to vote in any election in this State, and who is not registered as a voter, shall be deemed to be an illegal voter, and his vote shall be void.

Sec. 4. The provisions of this act shall apply to all elections in this State, and to all persons who are entitled to vote in any election in this State.

Sec. 5. This act shall take effect from and after the date of its passage.

[Signature]
Speaker of the House

[Signature]
Secretary of the House

[Signature]
Speaker of the Senate

[Signature]
Secretary of the Senate

"TOOT YOUR OWN HORN"

This month's edition of our "Toot Your Own Horn" column features a man I met during my first visit to an NAIA business meeting. For six years I've worked with him on NAIA affairs, personal problems, and other things. I respect John Muse very much for his accomplishments and take this opportunity to put it in writing.

Readers, don't forget, if you know someone you want to read about, write me at the Detroit Indian Center address and he/she will be contacted.

Aaron Baker

My name is Tsani Ganvhida Plugv. Most people know me by my legal name - John Muse. I was born November 17, 1920 near New Echsta, Georgia. (Echsta is the original capital of the Cherokee Nation). My parents Lester A. and Maggie M. Muse had seven children, with me as the oldest.

Grades 1 through 5 were attended in a one-room school building near New Echsta. My 6th and 7th grade classes were housed in three room school in Carbondale, Georgia. Three of my high school years were spent as editor of the school paper. At graduation from Valley Point High School I ranked second academically and graduated with honors. Although a journalism scholarship had been awarded to me I couldn't leave home to attend college. My mother had died and I stayed home to help support and raise my six younger brothers and sisters. My graduating from high school was a first for my family. No one from either my mother or dad's family had done this.

I was raised under Cherokee Indian tradition, close to nature. My participation in church activities was an active one. Choir leader, singing in quartets, providing the guitar music are some of the church activities participated in while growing up. During later years my guitar playing experience helped me to get involved in a country music band. As we got better know we played in towns within a 100-mile radius. This led to a weekly local radio program.

In the city of Dalton, Georgia I worked as a mobile route carrier delivering the Chattanooga Times to the rural customers. In helping the kids, who delivered in the city, by picking up their paper for them and delivering to their homes we increased circulation. My efforts paid off when I became the 1st City Circulation Manager in that city.

My Armed Service contribution was as a field lineman and radioman in the communications section and as a forward scout. The main duty of a scout is to lead the men in scouting out enemy locations. Upon returning to Dalton, Georgia after leaving the Army in 1945 I became the district circulation manager of the Chattanooga Times in a section of Georgia, Alabama, and Tennessee. This job required being away from home and family 6 days per week and family was too important to me so I gave up the job.

Studying Business Administration had always been in the back of my mind, so I enrolled at the Herron School of Business. To help pay for these expenses I worked as a disc jockey at the local radio station. After attending Herron and getting a better grasp of the business fundamentals we began thinking about moving to the big city. In 1950, we moved to Detroit and have been here ever since.

My working career in Detroit includes the following: a service station manager, fuel oil sales manager, office manager, assistant wholesale sales manager at a petroleum company. At one time I was an owner operator of one of this company's outlets. In doing the above work, becoming acquainted with my customers was a necessary thing. Some of my customers were Ford engineers and when the opportunity came along I became an employee of their company. My first job with this company was as an experimental mechanic in the engineering department. This job consisted of doing work on test cars. For example, I had the honor of installing the first V8 test engine in the Ford Falcon and the Mercury Comet. From the engineering department my next move was to an office setting and things began to settle down for me. Today, I'm employed as a Warranty Claims Analyst in Dearborn.

Although I've lived in Detroit almost 30 years "home" to me, is the Qualla Boundary of the Ocanaluftee Reservation in Cherokee, North Carolina as well as my "ole stomping grounds" where I grew up in Northern Georgia. Several times a year we travel home for short visits and extended vacations.

My trips to my home area often involve meetings and/or consultations with individuals, the Cherokee Tribal Council, concerned Indian Groups and officials of the Eastern Band of the Cherokee Nation in Cherokee, North Carolina. I'm often asked to serve as intermediary between opposing parties to Indian-related issues.

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My Armed Service contribution was as a field lineman and radioman in the communications section and as a forward scout. The main duty of a scout is to lead the men in scouting out enemy locations. Upon returning to Dalton, Georgia after leaving the Army in 1945 I became the district circulation manager of the Chattanooga Times in a section of Georgia, Alabama, and Tennessee. This job required being away from home and family 6 days per week and family was too important to me so I gave up the job.

Studying Business Administration had always been in the back of my mind, so I enrolled at the Herron School of Business. To help pay for these expenses I worked as a disc jockey at the local radio station. After attending Herron and getting a better grasp of the business fundamentals we began thinking about moving to the big city. In 1950, we moved to Detroit and have been here ever since.

My working career in Detroit includes the following: a service station manager, fuel oil sales manager, office manager, assistant wholesale sales manager at a petroleum company. At one time I was an owner operator of one of this company's outlets. In doing the above work, becoming acquainted with my customers was a necessary thing. Some of my customers were Ford engineers and when the opportunity came along I became an employee of their company. My first job with this company was as an experimental mechanic in the engineering department. This job consisted of doing work on test cars. For example, I had the honor of installing the first V8 test engine in the Ford Falcon and the Mercury Comet. From the engineering department my next move was to an office setting and things began to settle down for me. Today, I'm employed as a Warranty Claims Analyst in Dearborn.

Although I've lived in Detroit almost 30 years "home" to me, is the Qualla Boundary of the Ocanaluftee Reservation in Cherokee, North Carolina as well as my "ole stomping grounds" where I grew up in Northern Georgia. Several times a year we travel home for short visits and extended vacations.

My trips to my home area often involve meetings and/or consultations with individuals, the Cherokee Tribal Council, concerned Indian Groups and officials of the Eastern Band of the Cherokee Nation in Cherokee, North Carolina. I'm often asked to serve as intermediary between opposing parties to Indian-related issues.

"TOOT YOUR OWN HORN" continued.

am limited, by distance, as to how much I can contribute to my tribe but this is my small contribution.

or 7 years in Georgia, Tennessee and Michigan was involved in attempting to stop archaeological diggings of Indian burial grounds. Continuous pressure on the proper officials did prove to be successful. Although the diggings weren't stopped completely in Tennessee, it was in Georgia. In Michigan these efforts resulted in the initiating of the Michigan H.B. 5847. When Mr. Carter became President, I tried desperately to have the wish and tradition of the late Chief William Redbird of Hazel Park, Michigan fulfilled by trying to convince President Carter to accept the official address of the Indian people. Many of you may now know that Chief Red Bird had the tradition of presenting an Indian address to each president as he came into office. The problem to this was that Mr. Carter had a "no gifts policy" for his administration.

Other Detroit affiliations with Indian concerns include being a past president of the NAIA of Detroit Club, (the fund raising part of the association) and as Pow-Wow Chairman for 3 years. Other activities include membership in CIM (Concerned Indians of Michigan). This organization is primarily concerned with correcting social injustice by utilizing all resources within the framework of the law.

I am a member of the Coalition of Indian Controlled School Boards. Several years ago, in Seattle, Wash. they appointed me to serve on the resolution Committee. Some of the work of this organization has resulted in the BIA relinquishing control of some BIA schools to the control of local Indian School Boards.

During my earlier years in the Detroit area I attended Henry Ford Community College where my courses consisted of Business law, business management, criminal law, and industrial psychology. These courses were beneficial in Indian issues progressed. This training and related knowledge of the government, laws regulations, and general goings on helped my effective participation in getting some Michigan House Bills passed in favor of Indian people. Some of our successful ventures are: H.B. 5847, in 1974 stopped the diggings of Indian graves in Michigan. H.B. 4130, passed in 1976, granted tuition assistance for North American Indians in Michigan public colleges and universities. The Bill, passed by law, that established the 4th Friday of September as Michigan Indian Day. In 1976, I presented a resolution for the complete reinstatement of Jim Thorpe by the International Olympic committee and the return of all

his medals.

A heart attack, a year ago, has halted my involvement in Indian activities. Not because I wanted to stop but under Dr's orders. As my health improves there are a few more issues to pursue including:
-Active participation in the North American Indian Association of Detroit, Inc.
-Total support of the Detroit Indian Center
-Assisting local Indian groups, and
-personal commitments including the Jim Thorpe controversy.

My wife and I currently live in Dearborn Heights, Michigan. Over the years, we have raised 17 children; of these children 8 boys and 8 girls are still living.

Thank you very much for allowing me to tell my story.

Sincerely yours,

John Muse.

John Muse

Editors note this article is unedited and in it's entirety.



ANNUAL MEMBERSHIP DRIVE

FOR

THE NORTH AMERICAN INDIAN ASSOCIATION OF DETROIT, INC.

The N.A.I.A. is having it's annual membership drive. If you are not a member, then it is time to join. If you are already a member then perhaps you know someone who would like to be a part of the N.A.I.A.

MEMBERSHIP QUALIFICATIONS are as follows:

1. Candidate must be at least $\frac{1}{4}$ Indian Blood and be able to substantiate it and/or hold a tribal membership card.
2. Be sixteen or older.
3. Pay a membership fee.
4. Be accepted by the membership committee.

Membership fees are as follows:

Regular Member: \$5.00
 Senior Citizen: \$1.00
 Student: \$2.50

Checks may be made payable to:

The North American Indian Association
 and mailed to:

Mrs. Doreen Hutchens
 20314 Buffalo
 Detroit, MI 48234



NORTH AMERICAN INDIAN ASSOCIATION ENROLLMENT CARD

Miss _____	Date Joined _____
Mrs. _____	Soc. Sec. # _____
Mr. _____	Home Phone _____
Address _____	City _____ Zip _____
Occupation _____	Firm _____
Religious Preference: Catholic _____ Protestant _____ Jewish _____ Other _____	
Tribe _____	Degree of Blood _____
Birthplace _____	Date of Birth _____
Father's Name _____	Mother's Name _____
Nearest Relative _____	
Address _____	Phone _____

ANNUAL DUES: Under 17 or in School - \$ _____ 17 & over \$ _____

Culinary Corner

From the Cookbook of Doreen Hutchins. . .

LONGHOUSE COOKIES-

1 cup of shortening or margarine
½ teaspoon nutmeg or vanilla
1 cup of buttermilk
4 to 5 cups flour
¼ teaspoon salt
4 teaspoons baking powder
½ cup raisins
1 (scant) teaspoon baking soda

Cream shortening, add sugar, nutmeg or vanilla and buttermilk. Mix together 2 cups of the flour, salt, baking soda and powder and add to the first mixture. Add raisins and enough flour to make a soft dough.

Roll dough to ¼-inch thick and with cookie cutter or bottom of glass, cut into rounds. Place on greased cookie sheet and bake in 400-degree oven 12 to 15 minutes until lightly browned. Makes 3 dozen.

Recipe from Louise Adams' kitchen . . .

DEER PIE-

Peel and boil 5 medium potatoes, drain, mash and set aside.

One pound lean deer meat cut in 1-inch cubes - place on cookie sheet in freezer - when firm but not frozen hard, remove and put through meat chopper using coarse blade.

Add 1½ cups water to chopped meat, stir constantly over low heat until meat loses its pink color. (Do not over cook) Remove from heat.

Add deer meat with broth, to mashed potatoes, chop one medium onion fine, add to mixture. Add salt, pepper and sage to taste.

The Newsletter has been given a whole lot of recipes and we may from time to time print one in future issues of the Native Sun.

If there is an interest by our readers, we might put them all together and publish a cook book for sale.

"ELEPHANT STEW"

1 Elephant
Brown Gravy
2 Rabbits (optional)
Salt & Pepper



Cut elephant into bite-size pieces. This should take about 2 months to cook with brown gravy; cook over kerosene fire about four weeks at 465 degrees. This will serve 3,800 people, if more are expected 2 rabbits may be added, but do this only if necessary as most people do not like to find hare in their stew. Yield 3,800 servings.

Thanks to the Redlake Newsletter
Redlake, Minnesota, 56671, 11/78

Line 8" cake dish with pie crust - add meat mixture, Cover with slotted top crust. Bake at 350° for 45 minutes or until crust is brown. Makes one 8" pie.

*Notice I used cake dish for a deep pie. Any deep dish can be substituted as long as it fits quantity of meat & crust.

Can use any tupe lean meat, wild or tame with above proportions.



1979

January						
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28	29	30	31			
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IMPORTANT DATES TO REMEMBER:

January 6 - N.A.I.A Board Meeting 10:00 a.m.

January 7 - N.A.I.A General Membership meeting
7:00 p.m. Pot-luck at 6:00 p.m.

RECREATION ACTIVITIES:

N.A.I.A. BOWLING: EVERY Sunday at 1:00 p.m.

Detroit Indian Center BOWLING: EVERY Monday at
7:30 p.m.

ALSO.....

WMZK FM - Voices of Native Americans with David Jock
EVERY Tuesday & Thursday Morning from 5:30 - 6:00 a.m.

WDET FM - "INDIAN TO INDIAN" hosted by Thurman Bear
EVERY Wednesday evening from 7:30 to 8:30 p.m.



Teofilo's
Quill Box Design

If there is an error in our Newsletter, consider it put there for a reason. The Native Sun has something for everyone including those who are looking for mistakes.