

THE DETROIT AMERICAN INDIAN CENTER

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NATIVE SUN

N.A.I.A. Inc.

Jan. 1980

ONEIDA LANGUAGE COURSE

THE ONEIDA LANGUAGE COURSE IS TO BE OFFERED BY THE CENTRE BEGINNING IN JANUARY, 1980. IT IS GOING TO BE PLANNED TO HAVE INPUT FROM INSTRUCTORS FROM ONEIDA ALONG WITH ELDERS FROM THE SURROUNDING COMMUNITIES, AS CULTURE IS VERY IMPORTANT TO THE LANGUAGE ITSELF, AND VISA VERSA, THERE WILL BE SPECIAL SESSIONS GIVEN BY THE PEOPLE OF THE LONGHOUSE ON THE TRADITIONS OF THE LONGHOUSE WAYS. THERE WILL ALSO BE SESSIONS ON LEGENDS, INDIAN FOODS AND COOKING ETC. TO GIVE WEIGHT TO THE IMPORTANCE OF THE VOICE OF THE LAND - THE INDIAN LANGUAGE. ANYONE INTERESTED IN PARTICIPATING IN THE COURSE, PLEASE CONTACT:

N'AMERIND FRIENDSHIP CENTRE INC.
184 YORK STREET
LONDON, ONTARIO
434-9147

from: N'Amerind Newsletter Nov. 1979

"THE SYMBOL OF PEACE"

Many moons ago, the Pipe of Peace was a sacred symbol to my people. Within the lingering smoke was the breath and image of the Great One, whose heart was as soft as the feather as He smiled upon the peace and contentment of His children, of whom we are a part. But the wind from the darkness of evil blew away all of the true meaning and left us with a fate of death and destruction. Through the greed and lust of the invader there was much sorrow and bloodshed leaving this simple piece of clay buried beneath a mountain of False Words, Broken Treaties, and Unfulfilled Promises. We cannot live in the shadows of doubt, nor can we extend, though we have tried, the hand of friendship to the ones who have come to destroy us. Every tree every stream, and every blade of grass was given to us in nature by the Great Spirit to dwell in Peace and Contentment. Through His Mercy we survive and is our belief that He will sit with us in everlasting love and friendship when we meet in the Greatest Council House of All, where He dwells, beyond the stars.

Sent in by: Harold Watson
Cherokee Indian
Oklahoma Veterans Center
Talihina, Oklahoma

WIND-CHILL FACTOR

Wind velocity in MPH	Actual thermometer reading									
	35	30	25	20	15	10	5	0	-5	-10
0	35	30	25	20	15	10	5	0	-5	-10
10	21	16	9	2	-2	-9	-15	-22	-27	-31
20	12	3	-4	-9	-17	-24	-32	-40	-46	-52
30	5	-2	-11	-18	-26	-33	-41	-49	-56	-63
40	1	-4	-15	-22	-29	-36	-45	-54	-62	-69
50	0	-7	-17	-24	-31	-38	-47	-56	-63	-70

Here's a little chart to keep you warm this winter.

REMINISERS.....

The Center's movie "More Than Bows and Arrows" is available for showing to groups - For more information call 963-1710.

AND

Senior Citizens.....

Every Wednesday there will be a Fitness Program. Exercising by Square dancing 1-2 p.m. our instructor and caller is: Mr George House who is associated with Wayne County Community College.

DON'T FORGET, the delicious hot lunches that are served every day starting at 12:00. There is no charge to the senior citizens for the hot lunch at the Indian Center. For more information, please call Rose Mary Van Derlinden or Louise Morales at 963-0308.

Free flu vaccination to those 65 yrs and over and people with chronic respiratory problems.

WHERE: DETROIT INDIAN HEALTH CLINIC
TIME: 9:00 a.m. - 4:30 p.m.

If you have any questions call Ms. Agatha Jenkins, RN 963-3227

We have a new Editor of the Native Sun. She is Theresa M. Wix, an Ottawa from Harbor Springs, Michigan.

Franklin's Law. Blessed is he who expects nothing, for he shall not be disappointed.

SENIOR'S CORNER

Sincere THANK YOU to Mrs. Mary Muse, for her donation of holiday supplies. Mr. Elmer Sebastian (who saved the day) with his donation of a Christmas tree. THANK JOHNSON Mr. George Shelafeau is in the hospital. He suffered a heart attack. Lets show George he is not forgotten. Send card and messages of cheer to:

Would like to remind all seniors that they could be eligible for FREE Food Stamps. Please, **stop** by to see me or call 963-0308 for information

\$

U.S. Says Indians can Net Fish Great Lakes.

The State of Michigan right to regulate Indians commercial fishing has been preempted by an 1836 treaty with the Chippewa Indians. The regulations of non-Indian commercial fishing is up to the State, State officials put a ban on gill net fishing effecting non-Indian commercial fisherman. However, Federal regulations which Indian commercial fishermen are under explicitly allows gill net fishing. Michigan is seeking an order limiting Indian fishing while the federal court ruling is appealed.

Patty White...secretary
Theresa Wix...editor

If you are in need of employment or feel you would like to take advantage of the numerous skills training opportunities we have to offer please come in and see us. We are presently a department of (3) Rose Silvey, C.E.T.A. Director, Linda Cookasy, Counselor/Job Developer, and Lynda Issac, Counselor/Job Developer. We are here to assist. Thirty (30) clients were able to obtain employment this past month through our Job Developers.

The Board of Directors has selected Ms. Rose Silvey to be the new Manpower Director. Ms Silvey will direct operations in the center, negotiate new contracts with agencies providing manpower services, and will continue to work closely with the U.S. Department of labor in Washington, D.C to insure smooth operations in our CETA project.

We will be concentrating on improving the employability of our CETA participants here at our center during the next year, and will be designing training programs and counseling to improve their chances of getting decent jobs when their CETA training time expires.

IELP ACCEPTING APPLICATIONS FOR SUMMER 1980

The Indian Education Leadership Program (IELP) at Arizona State University, Tempe, Arizona is presently in its third year of bringing in American Indian graduate students pursuing graduate degrees and developing leadership. The IELP is funded by HEW, Office of Education, Title IV, Part B. The program is design to serve American Indian students with proven leadership capabilities and of primary importance is the commitment that the scholars return to Indian communities and provide leadership to their people.

The program support includes: a monthly stipend, dependency allowance, tuition, and travel to and from ASU, for participant only. For more information contact:

Ms. Marilou Schultz
Indian Education Leadership Program
302 Farmer Building
Arizona State University
Tempe, Arizona 85281
(602)965-7096/7097

DEADLINE DATE FOR SUMMER 1980 IS APRIL 15, 1980.

6TH ANNUAL NEW YEAR'S EVE POW-WOW
#####

WHERE: ST. DOMINIC GYM
TRUMBULL & W. WARREN

WHEN : DECEMBER 31, 1979
7:00p.m. - 2:00 a.m.

ALL INDIAN DRUMS INVITED

Pot luck dinner - Bring the family
No alcohol or drugs, if you must,
PLEASE go some where else.

For Further Information Call
Dean George - 841-9826



INDIAN TO INDIAN - WDET 101.9 P.M.

Hosts: Steve Appleton

Bill Memberto

Every Wednesday evening 7:00 to 8:00 p.m.

LISTEN IN - SHARE YOUR VIEWS

Give us a call at 963-1711

INDIAN NEWS NOTES

BUREAU OF INDIAN AFFAIRS

by Vince Lovett 202 343-7445

INDIANS OFFER TO EXCHANGE FOR HOSTAGES IN IRAN: Representing the National Congress of American Indians, Caleb Shields, a tribal councilman with the Assiniboine-Sioux tribes of Fort Peck, Montana, offered to call for 100 Indian volunteers to exchange with the hostages held at the U.S. Embassy in Tehran, Iran. Shields said, "we will not stand by and let the country of Iran use the minority issue as a weapon against this country of ours." He said that if the offer was accepted they would carry to Iran "a sacred pipe and sacred colors of the Indian people." No word from the Department of State on the possibility of accepting the offer. The announcement was made at a press conference November 21.

MEMBER OF KIOWA TRIBE HELD HOSTAGE IN EMBASSY: Fredrick Lee Kupke, 32, an employee of the communications section of the Embassy in Tehran, Iran, is one of the Americans held hostage by Khomeini supporters. Kenneth Black, executive director of the National Tribal Chairman's Association sent a telegram to the Iranian Embassy asking for Kupke's immediate release. Black said that "Indian tribes of America have extended hospitality and entertained Iranian students in this country...we expect your country and officials would reciprocate in a like manner." Kiowa Chairman Jacob Ahtone also sent a telegram asking for Kupke's release.

ASSISTANT DIRECTOR NEEDED

QUALIFICATIONS:

1. B.A. or B.S. degree from an accredited four year College or University plus one-year of supervisory experience in an agency providing related services; or substitution may be made by six years of qualifying experience; or an equivalent combination.
2. The ability to plan, develop and supervise community service programs.
3. Must have a high degree of knowledge and skills in administration of a large program, or business, and writing skills.
4. Knowledge of Native American culture.
5. Ability to meet and deal affectively with the public.

SUMMARY OF POSITION

Assist the Executive Director in planning and developing programs; responsible for day to day operation of the office, staff, and programs; responsible for case reporting, monthly activity reports, and quarterly reports. Coordinated in-service training as needed, and evaluates employee performance. Coordinates program activities and provides for their coordination with existing community services. Guideline include Federal and State laws, ANA regulations, agency policy, agency plan of action, administrative directives and executive orders.

DUTIES

1. Develop policies and procedures for program planning, operation, assessment, and evaluation.
2. Provide technical assistance, training and management support whenever needed to improve program operations, eliminate duplication and overlaps, and achieve maximum efficiency in the use of total community resources.
3. Coordinate programs activities and services to agencies in the areas with interest in manpower/human resources field.
4. Responsible for staff activities in developing an overall comprehensive social service plan.
5. In the absence of the Executive Director assumes the responsibilities for the Executive Director.
6. Assist in the writing of proposals.

Language of Moslems By Harry Cook
Free Press Religious Writer

The recent developments in Iran have brought to American attention such previously unfamiliar words as "imam," "ayatollah" and "Shiite."

Here is a brief glossary of the terms used by the world's 800 million Moslems.

*ISLAM - The religion which teaches obedience to Allah (God).

*MOSLEM, or MUSLIN - One who is obedient to Allah.

*SHIITE MOSLEM - One of a sect loyal to the descendants of the holy prophet Muhammad; the word "Shia" means true followers.

*SUNNITE MOSLEM - One who not only follows the teachings of Muhammad but also relies on other sources of authority to interpret that ancient teaching. Sunni Moslems, who outnumber the Shiites 3 to 1, tend to take a broader view of Islam.

*MULLAH - A Moslem clergyman.

*IMAM - A mullah with a following.

*AYATOLLAH - A grand imam; the word means "sign of Allah."

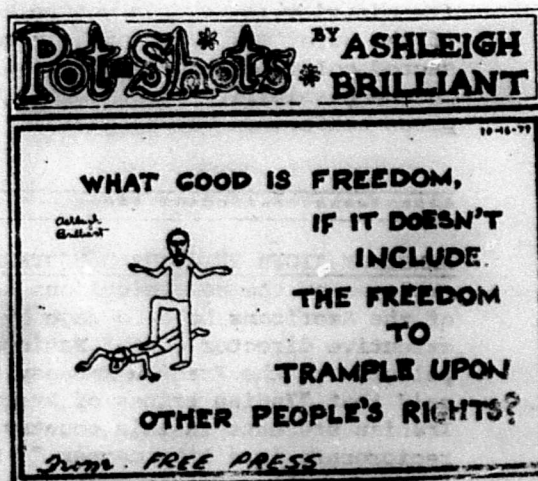
*HAJI - Once-in-a-lifetime pilgrimage the devout Moslem is required to make to Mecca, the exclusively Moslem city in Saudi Arabia where the Grand Mosque, recently under siege, stands.

*JIHAD - A struggle or endeavor for Allah, sometimes translated as "holy war."

*MOSQUE OF MASJID - Place of prayer.

*AZAN - The Moslem call to prayer which is supposed to be sounded by the human voice from each mosque five times each day.

FREE PRESS 11-29-79



MICHIGAN DEPARTMENT OF COMMERCE

Detroit--State Commerce Director William F. McLaughlin said today he is throwing his "full support" behind legislation to mandate a set-aside of state business for minority firms.

Addressing the Minority Business Breakfast meeting at the Cotillion Club here, McLaughlin said, "Not only will a state set-aside provide business for minority firms, it will also give many a chance to establish a success record to help them earn new contracts and expand their markets in the private sector." The State Commerce Director said he expects the set-aside bill will be introduced in the Michigan Legislature shortly. Similar legislation has been introduced in the past, but failed to become law.

"I will be candid and tell you that this is not the first time we have fought this battle. We went to the mat before and were beaten in the Legislature," McLaughlin said. "But we do not plan to give up. We plan to fight the fight again this year because I believe the concept of a minority business set-aside has strong merit."

McLaughlin said the Commerce Department is committed to backing minority business for two reasons: to help redress historic patterns of discrimination and because backing minority business "makes good economic sense."

The State Commerce Director said, "Minority owned and operated businesses form an important and flourishing segment of the small business community. Small business is the backbone of our economic system because it is the major growth area for employment in the state."

When you apply for a job and you get it. Make sure that you fulfill your part of the contract. When you agree to accept the wages given for a position. Then you must agree to do the work at that job. You can quit, You can walk away when a day's work is done. But while you are accepting the pay agreed upon, DO THE WORK!!

Kalihwi Saks Nov. 79

MOVING
PLEASE LET US KNOW
YOUR NEW ADDRESS

REGULATIONS GOVERNING INDIAN FISHING IN MICHIGAN ARE PUBLISHED

Regulations governing the off-reservation treaty-rights fishing of the Bay Mills Indian Community and the Sault Ste. Marie Tribe of Chippewa Indians in Michigan were published in the Federal Register November 15, Interior Secretary Cecil D. Andrus said today.

The Federal regulations were developed pursuant to a September 5 memorandum of understanding between the tribes and the Interior Department concerning the regulations of treaty Indian fishing in the Great Lakes and connecting waters. Under this agreement the tribes were to develop one joint comprehensive set of regulations governing the fishing of their members. These regulations were to be developed in consultation with the U.S. Fish and Wildlife Service and the Michigan Department of Natural Resources. The Interior Department was then to review the joint tribal regulations to see that they met conservation needs and to publish them as Federal regulations if they did so. Several suggestions made by the State of Michigan have been incorporated into the regulations, with the acquiescence of the tribes. The Secretary has also included in the regulations a closure of the Lower St. Mary's River to net fishing as necessary for conservation purposes. This provision was inserted, without the consent of the tribes, under the Secretary's authority to act to protect the fishery resources. Because of the immediate need for regulatory protection of the resource, the regulations became effective upon publication as interim regulations. Comments on the regulations, which would be considered for future changes, should be sent within 60 days to the Department of the Interior, Associate Solicitor for Indian Affairs, 18th and C Street, N.W., Washington, D.C. 20240

Acorn Squash Rings

- 2 Acorn Squash
- 1 T. margarine
- 1/3 C. pineapple juice

Wash squash, remove ends, slice cross-wise into rings about 1 1/4 inches wide. Remove seeds. In a small amount of boiling salted water in covered skillet, cook rings until tender, about 10 minutes. Drain, dot with margarine and pour juice over rings. Cook uncovered, turning to brown lightly on each side. Makes 4 servings of 2 rings each.
from WOODLAND NOTES - NOV. 79

INDIAN NEWS NOTES by VINCE LOVETT

NON-INDIAN EARLY RETIREMENT BILL PASSED BY CONGRESS:

On November 26 the Senate passed an early retirement bill for non-Indian employees of the Bureau of Indian Affairs and the Indian Health Service. The bill H.R. 1885, had been previously introduced and passed in the House. In comments made before the Senate vote, Senator John Melcher, Chairman of the Indian Affairs Committee, indicated that a Presidential veto was not likely. He said: "I urge the Senate once again, for the third, and I hope the last time to pass H.R. 1885. This time, because of the approval of the administration, and the Office of Personnel Management this long-delayed legislation will become law." In both 1977 and 78 similar bills had been rejected, in part because of opposition from agencies named by Melcher. Senator Stevens of Alaska identified in his comments the basic reasons for the bill: "Indian preference in hiring and promotions, though desirable, has locked non-Indian employees into dead end jobs." In addition to providing for the early retirement of non-Indian employees, the Act slightly modifies the Indian preference laws, making Indian preference applicable in reductions in force and permitting preference not to be applied in certain circumstances, e.g. when the concerned tribes want to waive the application of Indian preference for the filling of a specific position.

TIME Says "Flood of Indian rights claims may soon "Engulf" courts:

The November 26 issue of Time magazine carried a one-page feature on Indian treaty rights claims. The report states that "Indians all over the U.S. are on the warpath against whites--and winning. Brandishing legal briefs the Indians are asserting their rights under old treaties and insisting on control over activities on their reservations." Describing the situation as "another turn in Indian militancy," the article says that there are now an estimated 7,000 claims in 30 states. The Indian fishing rights issue in Michigan's upper peninsula, where Federal courts have denied the state any authority to regulate Indian fishing, was cited as one example. Land ownership and hunting and fishing rights issues on the White Earth Reservation in Minnesota were given as other examples of claims which have caused distress to non-Indians. Time's conclusion was that, with a Federal statute of limitations taking effect April 1, "a flood of additional Indian-rights claims may soon engulf courts across the country."

Gerard Tells National Indian Education Conference Educating Indian Children Is In Hands Of Tribes

Assistant Secretary for Indian Affairs Forrest J. Gerard said today (December 4) that the challenge of educating Indian children is in the hands of tribal governments.

Gerard, speaking to the eleventh annual convention of the National Indian Education Association in Denver, said the tribes face a challenge "to raise a whole child, to instruct the intellect in the laws of nature, to educate a nation." "Children of the 1980's will determine the future of the Indian people," he said.

"The generation of the 1980's will receive the benefits of the crucial federal Indian policy changes of the 1970's--just as the legislation of the 1970's resulted from the unfurnished agenda for racial and social justice in the 1960's, said Gerard. "The coming generation may take passing academic note of many of the bold initiatives achieved through great personal sacrifice by many in this assembly."

Gerard said another example of the Carter Administration's support of Indian education was the last stages of the implementation of public laws 95-651 and 95-471, Indian Education Amendments Act and the Indian Controlled Community College Act. He said that both these acts were "milestones in Indian education which place authorities in the hands of the tribes and school boards unlike any of the past."

Registrations for the Merrill Palmer Family Head Start program are still being taken at the Detroit American Indian Center. Please bring child's birth certificate. Verification of income. Name of person other than parent to whom the child may be released. Address and phone number. If you have any questions please call the Merrill Palmer Institute at 875-4451 or Detroit American Indian Center 963-1710



The way some people find fault you'd think there was a reward.

HEALTH DEPARTMENT

OB GYN clinic will be held on December the 27th between the hours of 10:00 a.m. to 12:00 noon. Please call for an appointment at 963-3227
The health department will also be giving immunizations for your child.
For further information call Ms. Jenkins also at the above number.

AMERICAN INDIAN SERVICES has a new address

3049 E. Grand Blvd, Suite 300 the phone number is still the same.

Special thanks to Roy Kennedy of RR 2 Southwold, Ontario, Canada for his generous donation to the Senior fund.

JANUARY BIRTHDAY'S

10 - Ronald Wix
11 - Barbara Reed
13 - Charlene Hendrick
16 - Elaine Doxtator
18 - Frank Shipman
21 - Bill Memberto
28 - Carol Coulon

JANUARY						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

%%%

Our second annual Winter Feast was a big success. A good time was had by all who came. A big THANKS goes out to all the people who donated, cooked and served the food that was enjoyed by everyone.

%%%

The winners of the Children's Christmas Benefit Raffle were as follows:

Walter Albert - 1st
Lorna Chrysler - 2nd
Ed Opadik - 3rd

All three tickets were sold by Ralph Antone. We say THANKS to all the people who helped by selling tickets.

%%%

THANK YOU THANK YOU THANK YOU

We want to express our thanks and appreciation to all who helped contribute money, time, baked goods and raffle tickets, and who donated for the raffle to raise funds for the Kid's Christmas party.

Blue Cross of Michigan \$500
Borman's Office Girls \$150
Raffle ticket sales \$290
Bake sales \$120

Thank you all again. We had a real good party for the kids.

Membership fees are as follows:

Regular Member: \$5.00
Senior Citizen: \$1.00
Student: \$2.50

Membership not required to vote.

MEMBERSHIP QUALIFICATIONS are as follows:

1. Candidate must be at least $\frac{1}{4}$ Indian blood and be able to substantiate it and/or hold a tribal membership card.
2. Be sixteen or older.
3. Pay a membership fee.
4. Be accepted by the membership committee.

Checks may be made payable to:

THE NORTH AMERICAN INDIAN ASSOCIATION

an mailed to:

Mrs. Doreen Hutchens
20314 Buffalo
Detroit, Michigan 48234

NORTH AMERICAN INDIAN ASSOCIATION ENROLLMENT CARD

Miss _____ Date Joined _____
Mrs. _____ Soc. Sec. # _____
Mr. _____ Home Phone _____
Address _____ City _____ Zip _____
Occupation _____ Firm _____
Religious Preference: Catholic _____ Protestant _____ Jewish _____ Other _____
Tribe _____ Degree of Blood _____
Birthplace _____ Date of Birth _____
Father's Name _____ Mother's Name _____
Nearest Relative _____
Address _____ Phone _____

ANNUAL DUES: Under 17 or in School - \$ _____ 17 & over \$ _____

*** ATTENTION EVERYONE ***

The North American Association Club will be holding their election for club officers and trustees (3 total) on Sunday, January 6, 1980. The meeting will begin promptly at 5:00 p.m.

Anyone wishing to run for a club position or to nominate someone to run may do so by calling either:

Doreen Hutchins - 891-1979
Teofilo Lucero - TR3-6520 or
at the Center - 963-1710
Elmer Sabastian - 547-9266

Remember, the NAIA club is the fund raising arm of the Association. Their function is to arrange Pow-wows, dances and other NAIA activities, as well as collaborating with the Center on other functions such as the childrens Christmas party. So please come out and get involved.

*** POTLUCK ***

Get Well Soon goes out to George Shelafeau, who is recovering from surgery in Ann Arbor Veteran's Hospital. Also Get Well wishes to Sue Captain Oga.

CONDOLENCES to George McMahon and family for the death of their son Ghandi, who was struck by a car on Nov. 21, 1979



N.A.I.A. OF DETROIT, INC.
DETROIT INDIAN CENTER
360 JOHN R
DETROIT, MICHIGAN 48226



The State Historical
Society of Wisconsin
816 State St.
Madison, Wisconsin 53706

