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AUG 5 1983

AUGUST, 1983

STATE HISTORICAL SOCIETY VIII
OF WISCONSIN

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NATIVE SUN - AUGUST, 1983

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Andrea Smith.....Social Service Worker
Charlene Burch.....Seniors Coordinator
Cary Severt.....Senior's Aide
Collette Schott.....I.C.W.A. Coordinator (Acting)
Barbara Hicks.....I.C.W.A. Aide

SUMMER YOUTH

Ursula Drobot.....Clerical Department
Tony Luna.....Custodian
Diane Kennedy.....Accounting
Jamie Hidalgo.....Title XX
Eliase Hart.....Headstart
Nancy Yopez.....I.C.W.A.

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DIRECTOR'S REPORT

As your new Director here at D.A.I.C., I am asking all of you good folks for your support and patience. We have been very busy this past month keeping up with all the changes that have taken place.

We have some good things developing to help make the Center a focal point for the Indian community to come and enjoy as well as the many other services that we will continue to provide.

With a team effort by the staff and the community, I'm confident we can accomplish many good things for our people.

MEGWETCH!

Irene Lowry

BIRTHDAY, HAPPY BIRTHDAY, HAPPY BIRTHDAY, HAPPY BIRTHDAY

BIRTHDAY'S FOR AUGUST

Donald Hicks	3rd
ANTONIO LUNA	4th
Joyce Green	6th
Fred Boyd	2nd
Mary Thundercloud	9th
Muriel Youngblood	9th
Alvina Ruth	12th
Kim Prather	14th
LOUISE MORALES	15th
Marcia Hicks	15th
Barbara Hicks	17th
JESSICA BEARSKIN	17th
Alfredo Adams	19th
Edith LaTurno	19th
Chrissy Smith	21st
Danny Diabo	22nd
S.F.C. Dolores Esch	24th
Ralph Fairbanks	24th
Bernard Caldwell	25th
Jerry Fairbanks	25th
John Roterman	25th
Janet Abney	4th

BELETED BIRTHDAYS

Dale Faulkner	July	16th
Dan Adder		29th

HAPPY BIRTHDAY, HAPPY BIRTHDAY, HAPPY HAPPY

BIRTHDAY, HAPPY BIRTHDAY, HAPPY BIRTHDAY, HAPPY BIRTHDAY

HAPPY RETIREMENT

I would like to take this opportunity to wish my Mom and Dad (Wilbert and Rachel Delaronde) a happy retirement. They are in the process of moving to sunny (???) Caughnawaga after living in the Detroit area for some thirty-three (33) odd years.

Happy FISHING Dad, and Mom, have fun cooking all those fish for the grandchildren and Dad too!

I'll miss you.

Love, Jean

OUR APOLOGIES

We wish to extend our apologies to the community members that were inconvenienced due to an article placed in last months' newsletter regarding our Staff picnic.

Unforseen circumstances forced us to cancel our plans after the newsletter had been mailed out.

Once again, sorry.

(PLEASE PRINT)

If you have moved and wish to continue to receive the newsletter, or you would like to add the name of a friend or relative, or if there is a misspelling in name or address, please complete the form below and return to us. A small subscription fee of \$5.00 for the United States and \$6.00 for Canada is charged for a ONE (1) year's subscription.

PLEASE CHECK ONE: MOVED ☒ NEW SUBSCRIBER ☐ CORRECTION ☐

NAME: _____

ADDRESS: _____
STREET CITY STATE ZIP CODE

RETURN TO: NEWSLETTER EDITOR United States \$5.00
360 John R
Detroit, Michigan 48226 Canada \$6.00
(313) 963-1710

CHECKS OR MONEY ORDER ONLY---PLEASE DO NOT SEND CASH, PAYABLE TO: NAIA CLUB - NATIVE SUN

HIGHER EDUCATION WORKSHOP

July 19, 1983

GUEST SPEAKERS:

John Seay Wayne State University Educational Opportunity Center explained the purpose and assistance available from EOC. They will provide complete assistance to any student interested in furthering his/her education in any college or university free of cost. For more information contact: John Seay at EOC/WSU, 440 McKenzie Hall, Detroit, MI. His phone number is: 577-5050 or at the CETA office 267-6160.

Eva Woods, Student Service Coordinator of Wayne County Community College. She explained programs, admissions and financial aide forms, process students for entrance into WC3. For more information she may be contacted at: WC3/Eastern Region, 5901 Conner, Detroit, MI 48213. Her phone number is: 922-3311.

Frank Montour graciously consented to come at the last minute to discuss Veterans problems and assistance available to them. He is an Indian as well as a Viet Nam Era Vet. He works with the Vets Center, 14405 Northline Road, Southgate, MI 48195. His phone is always open to Veterans and/or their families if they are having personal problems or if they just need someone to listen. This is also a crisis line.

Linda LaRoque stated that if you need assistance to obtain your Indian Status, contact the Manpower Department at the Detroit American Indian Center, 360 John R/corner Adams Telephone number: 963-0126.

All in all, the workshop was a success, thanks to Carmen Garcia (our hostess), the Manpower Department, the support staff and you the Indian Community.

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NORTH AMERICAN INDIAN ASSOCIATION ENROLLMENT CARD

DATE JOINED: _____

Miss. _____

Mrs. _____

Mr. _____

SOCIAL SECURITY # _____

HOME PHONE: _____

ADDRESS _____

CITY _____

ZIP _____

OCCUPATION _____

FIRM: _____

TRIBE: _____

DEGREE OF BLOOD _____

BIRTHPLACE: _____

DATE OF BIRTH: _____

FATHER'S NAME: _____

MOTHER'S NAME: _____

NEAREST RELATIVE: _____

ADDRESS: _____

ANNUAL DUES: Under 17 or in School - \$ _____ 17 & over \$ _____

TJTC AND YOU!!!!!!

DID YOU KNOW THAT IF YOU ARE:--A youth between the ages 18 - 24 and economically disadvantaged.

--A Vietnam ERA Veteran that is economically disadvantaged.

--An ex-offender that is economically disadvantaged on Public Assistance, GA or AFDC.

--Handicapped or receiving SSI.

--Or a youth between the ages 16 - 19 that is economically disadvantaged.

TARGETED JOB TAX CREDITS ARE FOR YOU!

Targeted Job Tax Credits are for employers in the private sector.

H A T S O F F T O ! !

Michael Kennedy who is attending Oakland University is studying to become a doctor. He is also a volunteer for the Detroit Police Department and Veterans Hospital.

Michael's parents (Archie and Nita) and grandmother (Agnes) are very proud of his endeavors. Keep up the good work.

Submitted by, Agnes Kennedy

MEMBERSHIP QUALIFICATIONS ARE AS FOLLOWS:

1. Candidate must be at least 1/4 Indian Blood and be able to substantiate it and/or hold a tribal membership card.
2. Be sixteen or older.
3. Pay a membership fee.
4. Be accepted by the membership committee.

MEMBERSHIP FEES ARE AS FOLLOWS:

Regular Member:	\$5.00
Senior Citizen:	\$1.00
Student:	\$2.50

Checks may be made payable to:

The North American Indian Association

and mailed to:

Marty Cone
23025 Avalon
St. Clair Shores, MI 48080

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POW-WOW SCHEDULES FOR AUGUST, 1983

August 6 & 7th

Bay Mills Indian Community Pow-Wow.
Contact person: Geri Parish and Sandra
LeBlanc (906) 248-3241.

August 12, 13 and 14th.

Mendon Pow-Wow, Function Junction Camp-
grounds corners of M-60 and M-66
Contact Persons: John Bush (616)
792-6335. and Stan Morsaw (313) 498-2376.

August 13 and 14th.

Pow-Wow sponsored by Leelanau Indian Inc.
Peshawbestown
Contact Number: (616) 271-3520

August 27 and 28th.

Muncey, Ontario Canada
Chippewa of the Thames Pow-Wow
Chippewa Ball Park - R.R. #1
Contact person: Fredia Henry (519)
264-2989

NATIVE SUN NEWSLETTER DEADLINE

The NATIVE SUN newsletter deadline is the
15th of each month. Should the deadline
fall on a weekend or holiday, the dead-
line will be the following workday, no
later than 5:00 p.m. So please have
your articles and announcements in by
that time, so that they may be published.
We reserve the right to print or not print
any item submitted

His name was PAPPY; that's all I know,
For he passed from this earth two years ago.
An artist, a neighbor and a friend was he,
for one and all he'd help you see.
He drew me this picture because he knew,
One day I'd take it and share it with you.

Thanks to Pappy for our front page picture.

Jean Maples

THE LIVING SPIRIT OF THE INDIAN

The Feathered and blanketed figure of the
American Indian has come to symbolize the
American continent. He is the man who through
centuries has been moulded and sculptured by
the same hand that shaped the mountains, forests,
and plains, and marked the course of its rivers.

The American Indian is of the soil, whether it
be the region of forests, plains, pueblos, or
mesas. He fits into the landscape, for the
hand that fashioned the continent also fash-
ioned the man for his surroundings. He once
grew as naturally as the wild sunflowers; he
belongs just as the buffalo belonged.

With a physique that fitted, the man developed
fitting skills - crafts which today are called
American. And the body had a soul, also formed
and moulded by the same master hand of harmony.
From the Indian approach to existence there
came a great freedom - an intense and absorbing
love for nature; a respect for life; enriching
faith in a creator; and principles of truth,
honesty, generosity; equity, and brotherhood....

Becoming possessed of a fitting philosophy and
art, it was by them that native man perpetuated
his identity, stamped it into the history and
soul of this country - made land and man one.

By living - struggling, losing, meditating,
imbibing, aspiring, achieving - he wrote him-
self into the increasable evidence - an
evidence that can be and often has been ig-
nored, but never totally destroyed.....

The white man does not understand the Indian
for the reason that he does not understand
America. He is too far removed its formative
processes. The roots of the tree of his life
have not yet grasped the rock and soil. The
white man is still troubled with primitive
fears; he still has in his consciousness the
perils of this frontier continent, some of its
fastnesses not yet having yielded to his
questing footsteps and inquiring eyes.

But in the Indian the spirit of the land is
still vested; it will be until other men are
able to divide and meet rhythms.

When the Indian has forgotten the music of his
ancestors, when the sound of the drum is no
more, when the memory of his heroes is no longer
told in story..he will be dead.

SALARY: \$11,500 - \$14,000 Annual

Valid drivers license and car, good oral, written communication skills. Must be sensitive to problems of family in times of crisis, organizational skills.

August 15, 1983. For more information contact the Manpower Department (963-0126).

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JOB ANNOUNCEMENTS

GENERAL DESCRIPTION: Substance Abuse Counselor in this position provides case-findings and substance abuse treatment to individuals and families.

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Any questions, Call Reverend Washington Duxtator or Denver Duxtator at 533-3010.
2700 Second Avenue - corner of Ledyar. EVERYONE WELCOME!

KEEPING UP WITH OUR YOUTH

Eliase Hart!!!

NOTICE!!!! NOTICE!!!!!! BAY MILLS POW WOW NOTICE!!!! NOTICE!!!!!!

call first: CONTACT: (906) 248-3241

FOND FAREWELL

to Rogers home in Wisconsin to live. We will miss you and wish you all the best.

a Border Patrol Agent. The Center staff as well as the community will miss him.

"IT WON'T BE THE SAME AROUND HERE WITHOUT HIM". (OUR TEDDY BEAR)

COMMUNITY WATCH!

Barb, Dave or Linda.

DAIC is offering a wide range of classroom training. We have GED Classes, Clerical

FOR YOUR

DETROIT AMERICAN INDIAN HEALTH CENTER

LOCATED AT: 3750 Woodward Avenue - at Mack
in the Professional Plaza Building, Lower
Level - 21.
Detroit, Michigan 48226 - 832-3281

SERVICES AVAILABLE

TRANSPORTATION - To and from clinic and Doctor's appointments, if no other transportation is available, with a 24 hour advance notice - contact Mary Ann Shedd

OPTOMETRIC: If unemployed and no insurance with small charge payable to the Michigan Urban Indian Health Council, Inc.

W.I.C.: Women, Infants and Children -
Food supplement program if below income
guidelines.

FOCUS HOPE: Food supplement program, eligibility for all participants is granted when a competent professional determines you are a nutritional risk.

GERIATRICS: Ford Hospital Geriatric Team will accept Native Americans over forty-seven (47) years of age with sliding fee scale based on ability to pay.

DENTAL: Coming soon.
MUIHC will be purchasing a new dental chair July 14, 1983.

MEDICAL: New office hours. Tuesday -
1:00 p.m. to 5:00 p.m. Thursday -
9:00 a.m. to 1:00 p.m. Doctor Michael
Smothers.

The Tri-County Native American Council meeting will be held on Wednesday, August 4th at SEMII. The meeting begins at 7:30 p.m.

INFORMATION

DETROIT AMERICAN INDIAN CENTER

W E L C O M E A B O A R D

Ms. Andrea Smith is Chippewa/Ottawa born in Detroit, roots in Sault Ste. Marie, MI. Andrea is glad to be back at DAIC, she worked with the Health Department for six and a half (6½) years, and with the Indian Child Welfare Program for three (3) weeks. Andrea's favorite pass time is drinking coffee and WATCHING EXERCISE programs on TV. She has many interests and hobbies which include sewing, reading and attending as many Pow-wow's as she can. She is now employed in the Title XX Program.

Cary Severt is Chippewa also born in Detroit whose roots are in Walpole Island. Cary now lives in Warren, married (ahhhhh!) with six (6) children and one (1) grandson. Cary enjoys music and art, knowing ethnic backgrounds, working with our people. - He also dabbles in landscaping, carpentry, working with veterans, and making the community aware of goings on. Cary is Senior Aide/Referral employee here at the DAIC.

Due to the absence of our Editor, Ms. Janis Roterman, the clerical department of the DAIC has published this newsletter. Please BEAR with us.

Thanks to the following volunteers, July's newsletter was put together by the following:

Jean Maples, Sandra Julet, Nancy Hall,
Ursula Drobot, and Alfred Hill.

(I hope you don't find any typos)

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!)@(#*@)#\$*!)!\$S@3C3C3*(!!(*\$@S#@(!!)!)@!\$#*!\$S(

FOR YOUR

INFORMATION

CONTINUED

S.E.M.I.I. (313) 756-1350

Anyone interested in learning to do bead-work, may contact Cheryl Borton at 573-7326. Class times and location will be according to community response.

SEMI is now accepting Logo's entrees until August 31, 1983. The Board of Directors will judge entrees based on originality, artistic design, and symbolic meaning. The winning logo will be announced at the membership meeting in September, there will be a cash prize. \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

Information obtained from "Rainbow Writer" State YMCA, 2104 E. Broadway, Mt. Pleasant, MI 48858 (517) 773-9622

TRIP TO JAPAN

In June of 1984, a group of American Indian Youth dancers will be going to tour Japan for seven (7) weeks. This trip will be led by David Staddon and Mari Nakamura Staddon who will be translators and leaders. We are planning on having three (3) girls and three (3) boys who are traditional or fancy dancers to do demonstrations of dance, craft, and culture.

This is sincerely a unique opportunity to see Japan with guides who have lived in Japan and know Japan, its people, its history, and the language and through a credible organization such as the YMCA. You must be American Indian, responsible, mature adventurous, 14 - 18 years of age, hard working, and have an open mind in regards to others' ways and values. If you are a dancer and can do craftwork, THIS MAY BE THE OPPORTUNITY OF A LIFETIME!!

* We will send you more information in regards to details such as fund-raising, schedules, visas, passports, all you need to know. Please submit a one-page (200 words maximum - no minimum) letter to receive the information packet.

* For more information and application, please contact the DAIC at 963-1710.

D.A.I.C. (313) 963-1710

* WHEN YOU COME TO THE MANPOWER DEPARTMENT, PLEASE BRING YOUR IDENTIFICATION: SOCIAL SECURITY CARD, INDIAN STATUS CARD, DRIVER'S LICENSE AND SOMETHING WITH YOUR CURRENT ADDRESS ON IT - e.g. a letter addressed to you and postmarked.

***** SENIORS

* Don't forget to attend the Center's Lunch program held here everyday. The meal is free and you will enjoy meeting alot of new friends and seeing a lot of old ones. If transportation is a problem, contact Char Burch the Senior's Coordinator or Cary Severt, Senior's Aide/Outreach at 963-1711.

* FUNDS PROVIDED BY THE DETROIT AREA AGENCY ON AGING.

To all those individuals, businesses and organizations who so graciously donated to the DAIC, we thank you.

* Look for your names in next months issue of the "Native Sun".

* MEGWETCH FROM IN-KIND.

FACTS ABOUT THE WIC PROGRAM

What Is WIC?

WIC stands for Women, Infants and Children. These are the people served by the Supplemental Food Program for Women, Infants and Children, a nutrition and health program funded by the U.S. Department of Agriculture through the Michigan Department of Public Health. Local agencies, such as health departments and non-profit organizations, deliver WIC benefits to participants.

Who is Eligible For WIC?

Pregnant, breastfeeding and postpartum women, and infants and children up to five years of age, may participate if they are Michigan residents from low to middle income households and are determined to be at nutritional or health risk. Clinic staff in local agencies determine the eligibility of each applicant.

What Does WIC Cost?

WIC services are free to applicants and participants.

How Can I Find Out More About WIC?

Michigan Urban Indian Health 832-3281.

.....
The deadline had passed to their dismay,
would you believe Sandy O and J
had to wish someone a happy birthday,
So to Joyce and Eva we wish you well,
And hope that next year they remember
to tell.

BEFORE THE DEADLINE!!!!!!!
.....

ORIENTATION WORKSHOP

For those persons who are planning to attend Wayne County Community College this fall Eva Woods will be at the center August 4th from 1:00 p.m. - 3:00 p.m. for a workshop.

Please plan to attend.
.....

.....
Barbara Hicks, Oneida from Wisconsin was hired on July 26, 1983, in the capacity of Indian Child Welfare Aide.

Barb enjoys working here. She is no stranger to the Center for she has completed all of the clerical courses here. In September, she will be attending Detroit Business Institute advancing her clerical background by taking work processing.

She has six (6) children, five (5) boys and one (1) girl. Aside from rearing her children, she enjoys reading, crocheting, and working jig-saw puzzles.

We welcome her aboard and wish you the best of luck.
.....

I N M E M O R Y O F

July 13, 1983

Enclosed please find a check for \$50.00 sent to your organization in MEMORY of Mrs. Thelma MacAfee, who died on June 1, 1983. She loved the Indians very much, so please use this money for what you think is best and mostly needed.

We acknowledge and appreciate the kind donation made. MEGWETCH!

NORBERT HILL, 71 years old, died in Detroit on June 18, 1983.

One of the founders of the Detroit American Indian Association and former president.

Survived by wife Ilene and daughters Barbara and Rosa. Sons, Norbert Jr, Charles, Rick and Jim. Also, twin sisters Josephine and June.

THE REGULAR MONTHLY BOARD MEETING OF THE N.A.I.A. BOARD OF DIRECTORS WILL BE HELD ON WEDNESDAY, AUGUST 17, 1983, AT THE DETROIT INDIAN CENTER, 360 JOHN R. BEGINNING AT 6:30 p.m. --PUBLIC WELCOME AND INVITED.

COMING SOON

Hot off the presses of "Leanin Tree" we have ordered a variety of greeting cards, i.e. get well, happy birthday, wish you were here, I love you etc. for purchase here at the DAIC. For more information on availability, please contact the Center at: 963-1710.

SITTING BULL

(1834 - 1890), famous Sioux Indian leader, medicine man, and warrior of the Hunkpapa Teton band, also known by his native name Tatanka-Yatanka, was born on Grand River, S.D., the son of a sub-chief. He early distinguished himself as a hunter and warrior and first accompanied his father on the warpath against the Crow at the age of fourteen. Thereafter he rapidly acquired influence in his tribe as medicine man, peace-maker, and organizer.

Sitting Bull became known in 1866 when he led a raid against Fort Buford. From 1869 to 1876 he was on the warpath almost continuously. His refusal to go on reservation led General P.H. Sheridan to initiate a campaign against him which resulted in the defeat of Lt. Col. George A. Custer's troops on the Little Big Horn. Following this battle, Sitting Bull was routed by General Nelson A. Miles, and he and remnants of his band fled to Canada, where they remained until 1881, at which time the Indians surrendered at Fort Buford and went to Standing Rock Indian Reservation.

Sitting Bull, however, continued unreconciled and hostile. Because of his influence the Sioux refused to sell their land in 1888. During the trouble that following the organization of the Sioux Ghost Dance - a revivalistic religion that promised the return of the old way of life and the ultimate defeat of the white man - Sitting Bull was shot and killed by Indian police on December 15, 1890.

Information from Collier's Encyclopedia.

From the SENIOR CITIZENS of the DAIC, a special happy birthday goes out to Dolores Esch on her #2nd birthday. Dolores and her mother Harriet are steady contributors to the Seniors Fund for the purchase of their van. Many thanks.

AUGUST, 1983

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4 TRI-COUNTY MEETING SEMI 7:30 P.M.	5	6 BAY MILLS INDIAN COMM. POWOW BRIMLEY, MI
7 *WDET BAY MILLS INDIAN COMM. POWOW BRIMLEY, MI	8 "SENIORS"	9 LUNCHES	10 SERVED	11 MONDAY THROUGH FRIDAY" MENDON POWOW THRU SUNDAY	12	13 PESHAWBESTOWN POWOW
14 *WDET PESHAWBESTOWN POWOW	15	16	17 N.A.I.A. BOARD MTG. 6:30 P.M.	18	19	20
21 *WDET	22	23	24	25	26	CHIPPEWA OF THE THAMES POWOW MUNCEY, ONT. 27
28 *WDET CHIPPEWA OF THE THAMES POWOW MUNCEY, ONT.	29	30	31			

*INDIAN TO INDIAN RADIO ON W.D.F.T. 102 F.M. EVERY SUNDAY FROM 6:00 to 6:30 P.M.

AN OLD WARRIOR'S LAST PRAYER

O Great Spirit, and Chief of all Chiefs, I speak these last words from my heart in humble thanks for all you have given me during the many moons I have camped and hunted in this land. For the forest and the buffalo that provided food and shelter during the long moons of winter. For the rain and the sun that gave light and beauty to all growing things. For your mercy and guidance on our many trails together. But now my body is frail, my eyes are dim, and I can no longer see the trail ahead. Like the tall oak of the forest, I have reached the horizon and bid farewell to the setting sun. I am weary, for the trail has been long. The hardships many, and my pony and I seek now only for rest in the long sleep that must come to all that have lived here. I can feel the calm breeze of the Spirits and hear the rustle of the winged ones and the hand that will lead me into your camp where the campfires glow in the golden forest and the chant of the drums speak of peace and contentment forever.

Harold Watson - Cherokee
Talihina, Oklahoma

A TRIBUTE TO ALL THOSE MEMBERS OF THE COMMUNITY THAT HAVE PASSED.

NORTH AMERICAN INDIAN ASSOCIATION
OF DETROIT
360 JOHN R
DETROIT, MICHIGAN 48226

NATIVE SUN NEWSLETTER

STATE HISTORICAL SOCIETY
816 State St.
Madison, WI 53706