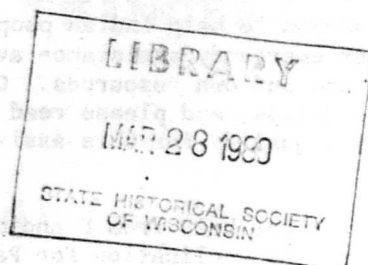


NATIVE SUN



N.A.I.A. INC.

Director's Report

We have just hired a person to help Indian people get winterization and other emergency assistance available from the City, County and our own resources. Cary Severt will be handling those duties, and please read the notice below. If you think you qualify for this assistance, contact Cary at 963-0126.

In other news, thanks for the help from Francine and Eva Kennedy, in preparing the application for Part B, preschool program. We submitted it on time the 11th of this month, and hope to get a pre-school program funded here by this coming fall.

- Have a heating bill in your name
- Be a member of a household with income no more than:

Family Size	Annual Income
1	\$4,250
2	5,625
3	7,000
4	8,375

For each additional person add \$1,375

To apply, visit or call the nearest Neighborhood Services Center:

2424 W. Grand Blvd. near 14th	224-7100
5535 Woodward at Palmer	833-5630
6061 Grand River near Olympia	894-3423
5149 St. Jean near Warren	925-5300

IF YOU ARE ELIGIBLE, NSD WILL:

- Pay up to \$280 on your gas bill or up to \$320 on other heating bills.
- Weatherize your home with attic insulation, storm windows, caulking, weatherstripping and other energy savers.



CITY OF DETROIT
Coleman A. Young, Mayor



Neighborhood Services Department
Detroit's Community Action Agency

PRINCESS DANCE

Sat. April 26, 80'

Falcon Post

3501 Klinger

**corner of Caniff,
two blocks off conant**

"Entertainment"

Benefit Dance for Doug Hill

**Sponsored by the
North American Indian
Association Club**



I would like to say a big THANK YOU to everyone who pitched in last month and help us put the newsletter together. Hope we will all get together again soon.



If there is a mistake in the newsletter consider it put there for a reason. The Native Sun has something for everyone.....Including those who are looking for mistakes.

The Detroit American Indian Center is sponsoring an Energy Crisis Assistance Program, for the remaining weeks of the winter season.

Serving low-income families of the greater metropolitan area, in the areas of transportation to and from the utility companies, assisting in filling out forms requests and providing assistance payments to keep their utilities on.

If you need assistance and qualify, for more information please contact Cary Severt, the Energy Crisis Coordinator at 963-0126.

We will be glad to serve you.



UMESA, an Indian Company located in Utah, will be hosting a Section 504 workshop for handicapped Indians and grantees of DHEW funds such as ANA, advocated for the handicapped, service providers and Indian tribal leaders. The workshop is scheduled for April 3-4, 1980 tentatively at the Holiday Inn, Hazel Park.

This two-day workshop is free to DHEW (ANA) grantees, service providers, advocates for handicapped Indians. In addition, Handicapped Indians will be assisted with transportation and lodging. Registration as well as meals are free to all who attend.

Application forms may be obtained from Jim Hillman at 360 John R., Detroit, Mich. 48226, or additional information may be obtained by calling this toll-free number 1-800-453-2710 or 1-800-453-2711."



We say a big THANK-YOU to Lionel Pelletier for this month's cover "spring" of the "Native Sun" also for some of the other nice art work he has done for us here at the Native Sun.

VOLUME 10

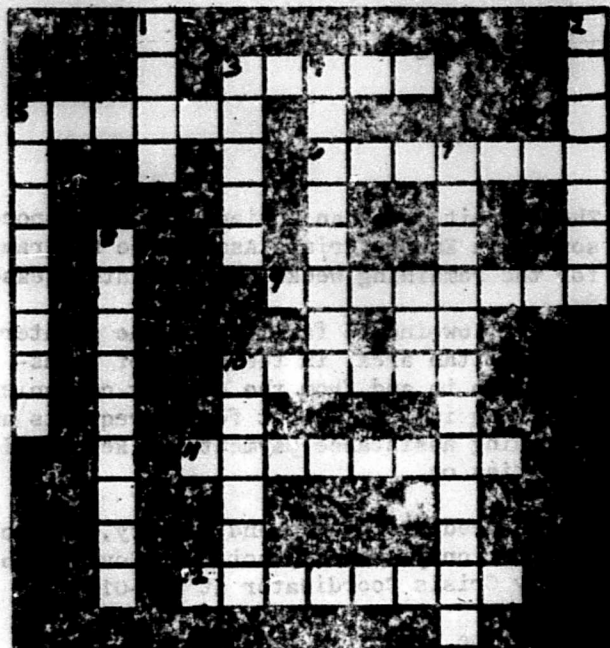
NUMBER 4

Published monthly by the North American Indian Association, 360 John R, Detroit Michigan 48226

Theresa Shawanessie Wix.....Editor
Laura Duxtator.....Helper

We're counting on you. Answer the census.

Indian Crossword



Our own crossword section designed by Ms. Elaine Walker of the Health Department. All words and spellings used in the puzzle were taken from a Chippewa language book.

ACROSS

3. earth
5. this man
6. potatoes
9. a knife
10. he starts
11. a canoe
12. two dollars

DOWN

1. come
2. feather
3. stone
4. a pig
5. moccasin
7. sit down
8. a child
10. this man

Answers are in the back of the newsletter.

We're counting on you. Answer the census.

The 1980 census is such a big job that 228,600 dozen lead pencils are needed for the clerical operations—the equivalent of one pencil 345 miles long.

INDIAN NEWS NOTES by Vince Lovett 343-7445

Indian Health Service Requests Budget of \$678.5 Million: The Administrator of the Health Services Administration, Dr. George Lythcott, testified on behalf of the Indian Health Services at budget oversight hearings held by the Committee on Interior and Insular Affairs February 19. His statement included the following: "In fiscal year 1981, a budget of \$678.5 million is being requested for the Indian Health Service, an increase of \$53.7 million over the 1980 level. This request includes \$601.8 million for Indian health services and \$76.7 million for Indian health facilities. The 1981 budget request for Indian health services includes funds to staff and operate several new facilities opened in 1980 and to serve newly recognized tribes. The 50 Indian Health Service hospitals will provide services to 82,000 inpatients, an increase of 3,100 over 1980. In addition, the 50 outpatient departments, 104 health clinics and the more than 300 satellite clinics will provide services for 3.4 million outpatient visits, an increase of 123,000 outpatient visits over the 1980 level. Training will be provided to approximately 300 Indian students for the health professions. In addition, 41 urban Indian health projects, 120 alcoholism programs, and approximately 60 projects to aid Indians to take over management of their own health services will be supported by the fiscal year 1981 budget request. The 1981 budget request for Indian health facilities will provide for the completion of a 60-bed hospital at Chinle, Arizona; for the second phase of construction of a 60-bed hospital at Tahlequah, Oklahoma; and for the repair and renovation of health care facilities at Sells, Arizona and Winnebago, Nebraska. Also included in the Indian health facilities budget request is \$50.2 million for the provision of water and sanitation facilities in 6,200 Indian homes."

**WATERFORD SCHOOL DISTRICT INDIAN EDUCATION
TITLE IV PART A**

TITLE: Coordinator Aide

EMPLOYMENT: 35 wks. salaried - part time

SALARY: \$6,000 plus fringe benefits

SUPERVISION: Under the supervision of the project Director and following recommendations of the Parent Council, the coordinatio aide will;

DUTIES:

1. Assist the Project Director and Parent Council with the continuing needs assessment and evaluations of the Indian Education Program.
2. Disseminate information to te the Native Community regarding the Indian Educational Program.
3. Coordinate and scjedi;e cultural class activities, as assigned by the Project Director.
4. Participate in workshops and inservice training activities
5. Provide other duties as assigned.

QUALIFICATIONS:

1. Knowledge of services provided by Community Agencies.
2. Knowledge of Native American programs.
3. Leadership and organizational abilities.
4. Must be able to communicate with people of different ethnic backgrounds.
5. Must have valid Michigan driver's license and transportation.

EVALUATION: Performance of this job will be evaluated annyally by the Project Director and Parent Evaluation Committee.

CONTACT: Janice Longboat, Indian Education Project Director
Title IV Part A Indian Education Program
3000 Sashabaw Road
Drayton Plains, Miccigan 48020
Phone 1-(313) 674-2205

Application Deadline March 28, 1980

NOTE: In accordance with Title IV, A, regulations, Indian preference will be given in hiring.

Submitted by:
Mr. Fred Boyd

Veterans' status extension

The Veteran's Administration has granted pre-1966 veterans with less than honorable discharges a 15-month extension on applying for new status, according to the American Civil Liberties Union.

The VA had set a previous deadline of Dec. 31 for application from vets to upgrade their discharges from undesirable to honorable for those who served before 1966. But that deadline was moved forward Monday to April 1981.

All later veterans have 15 years from their date of discharge to appeal.

According to Howard Simon, executive director of the Michigan ACLU chapter, there are 118,100 former servicemen in Michigan who might apply for a change of status.

Of those, only 765 had called the ACLU's veterans advice number, as of the end of November. That number, answered anytime, is 1-800-424-5402.

Having inflicted much, it is our turn to suffer

UNFORTUNATELY, it is not only chickens that come home to roost: it is people, too. And roosting is the least of what they do when they come home.

A news photo not long ago showed a young Pakistani woman carrying a plaster in a demonstration against racism in England: "We are here because you were."

THESE SEVEN WORDS nearly said it all, no matter what Britain but for every country that was once a colonial power, an oppressor and conqueror. Colonialism, that grew and culminated in the last century, is now paying the price for its arrogance, its greed, its basic inhumanity.

The Indians, East and West, who are now in England are there because they are "members" of the commonwealth. And they are members because they were once slaves. Because Britain moved out to take over as much of the world as it could.

The current social problems of the blacks and Latinos in the United States arise from similar, if not parallel, causes. We imported black slaves; they did not come here voluntarily. We took over Puerto Rico (along with the Philippines and the Hawaiian Islands) in our own feeble imitation of European colonialism.

There is an inevitable law of retribution in human history. "Take what you want," says God, "and pay for it," as the old Spanish saying goes. The countries of Europe, with us following them, took what they wanted all over the world — in Asia, Africa, Latin America, and assorted islands — like gangs of criminals disguised as "patriots."

Only now are the bills being presented. They are here because we were there. Now that colonialism has collapsed, now that slavery has been abolished, the imperial nations are left with vast populations that demand equality, attention, recognition, and redress.

No matter that their demands may sometimes be strident, unruly, and utterly intransigent. They did not ask to be put into this position; they did not come to us, we went to them. And we went for gain, for conquest, for cheap labor and fresh markets. Wherever the white man trod, he did not tread softly.

THIS IS THE history we cannot revoke, the fact we cannot blink. If we do not care for the "strangers" among us, we should have let them remain where they were, harmless to them as they had been to us.

It is we who must seek up the tranquility of the globe, not knowing now where that the wind of colonialism and slavery would reap the whirlwind of responsibility, repentance, recompense. Why should it not be our turn to suffer a little having inflicted so much?

INDIAN ACTOR JAY SILVERHEELS, TONTO IN 'LONE RANGER' SHOW, IS DEAD: Jay Silverheels, 62, who co-starred in the long-running "Lone Ranger" television series as the faithful Indian sidekick Tonto, died March 5 of complications from pneumonia. He was 62 years old. A Mohawk Indian, born on the Six Nations Indian Reservation in Canada, he got his first good movie role in 1947, appearing with Tyrone Power in "Captain from Castile." In the 1950's he starred as the Indian chief Geronimo in "Broken Arrow," "Battle at Apache Pass" and "Walk the Proud Land." In the 1960's Silverheels founded the Indian Actors Workshop in Hollywood to help get Indian actors roles. "He created the atmosphere for us to get into the industry," an actress, Lois Red Elk, said. "Before that, Indian people had to play props, extras, background. There just weren't any Indian people with speaking parts." Silverheels was a Golden Gloves boxer, amateur wrestling champion and a professional lacrosse player in his youth.

From "Council Drum News" Feb. issue

NORTHERN MICHIGAN OTTAWA ASSOCIATION REPORT.

On March 28, 1836 the Ottawa and Chippewa Indians of Michigan signed a treaty with the government of the United States turning over 13,536,449 acres of Michigan Land. The Indians received payment ranging from one-half cent to fifteen cents per acre for this land, prices that were well below the going rate at that time. This 13 million acre area included all of western Michigan north of a line from Grand Haven to Lowell and west of a line from Lowell to Alpena. It also included the eastern one-half of the Upper Peninsula.

In 1946, Congress passed the Indian Claims Act to handle cases for Indians who had not received adequate payment for their land. In 1948, Robert and Wanetta Dominic of the Northern Michigan Ottawa Association, initiated a claim for the Ottawa and Chippewa Indians for reimbursement at a rate of \$1.25 per acre. Through lengthy negotiations over the next 25 years, a settlement was reached in 1972 for compensation at a rate of ninety cents per acre. This money is now being held in trust, accumulating interest, which makes the total settlement approximately \$15 million by the end of 1979.

Negotiations are currently underway to establish a distribution plan for this settlement. It is likely that the formula will be the same or very similar to that used in the settlement with the Grand River Band of Ottawa for the Treaty of 1821. That settlement was based on the Annuity Payroll of 1911. In an 1870 roll, and the 1908 Durant Roll, over 8,000 Michigan Ottawa and Chippewa who were one-half Indian or more were listed. However, after careful screening to eliminate those enrolled with other tribes and those who were not one-half Ottawa or Chippewa, and marking them on the 1908 Durant Roll with red and blue check marks, 5,644 Ottawa and Chippewa qualified for the 1911 annuity payment.

The current settlement will be distributed equally to descendants of members of the Grand River, Grand Traverse, Little Traverse, Mackinac and Sault Saint Marie Bands that were parties to the 1836 treaty.

Mrs. Wanetta Dominic, who chairs the 1821 and the 1836 descendant's committees has been doing certification work for the Ottawa and Chippewa Indians of lower Michigan since the early 1960's whenever it was required for education health and employment purposes.

RESPECTFULLY, JOE JOHN, UNIT 4
DEC. 31, 1979

CENSUS '80 APRIL

By Federal law, only you and census employees sworn to secrecy have access to your answers on the 1980 census questionnaire. Not once has the Bureau been prosecuted for releasing personal information.



North American Indian Mission

Sunday School.....3:00 p.m.

Church Service.....4:00 p.m.

Everyone Welcomed to Church. Call Rev. Washington or Denver Duxtator for information at 533-3010

FOR CITIZENS.....

Don't forget the delicious hot lunches that are served every day starting at 12 noon. There is no charge to the senior citizens for the lunch here at the Center. For more information, please call Rose Mary VanDerlinden or Louise Morales at 963-0308.

WIC stands for Special Supplemental food program for women, infants and children. The program provides nutritious food for;

- [1] pregnant and nursing women
- [2] infants up to 1 year
- [3] children up to 5 years

Qualifications:

- *must live in defined geophysical area.
- *be eligible to receive or be receiving low cost health care.
- *must show identification of nutritional risk.
- *based on annual gross income, before deductions.

For more information call Diana French CNW at *****963-3043*****

 Let's not forget about George Shealfeau, whom we all seen at the Valentine's party that the seniors had in Feb. He won the Health Dept.s' Senior citizen award. George has been moved from the V.A. Hospital to the; Rivergate Terrance 14041 Pennsylvania Liverview, Mich.

Phone number is 284-7200. Let's show George that we all haven't forgot him. And send him some Hello cards.

DENTAL SERVICE

Is now available through the Health Department. An appointment a must. Please call Sue at 963-1712.....



Indian Healings
 Spiritual Readings
 Herb Diets & Nutrition
 Herbal Oils & Incense
 Juanita D.D.D.N.
 313-852-9614

Reincarnation of Chief Crazy Horse he is back with us. I have been speaking with him, as often as possible. He brings many messages from Spirit. He resides in California.
 Cherokee Indian Juanita

INDIAN TO INDIAN - WDET 101.9 F.M.

Hosts: Steve Appleton
 Bill Memberto

Every Wednesday Evening 7:00 to 8:00 p.m.

LISTEN IN - SHARE YOUR VIEWS

Give us a call at 963-1712

MOVING?

PLEASE LET US KNOW
 Your NEW ADDRESS!

??????DO YOU KNOW THIS WOMAN??????

We have been asked to assist in finding someone somewhere who may know a lady who went by the name of: MARY COHOE, Her body was found at 1310 Hart, on the east side of Detroit. We have been given this description of her; She's 5' 1", 173 lbs., salt and pepper grey hair, No upper teeth, very swollen legs, 60-65 years old. Anyone knowing of her or any relatives please call Harry Oakley, at 224-5663 at the Wayne County Morgue.

WANTED



"Why would you like to be Miss NAIA of Detroit?"

Recipe for Good Living

Take one cup of laughter.

Add 1 quart of thoughtfulness, Mix, adding a pinch of honesty in a bowl of tenderness, beating very lightly. Add 1 cup of faith, hope and charity. Add 1 tsp. of friendship and gaiety. Bake in a good natured pan and serve repeatedly.

PLEASE READ THE FOLLOWING VERY CAREFULLY SO THE INDIAN IN YOU WILL BE COUNTED AS SUCH.....

Question 4 is the KEY for the American Indian count

How to fill out your census form

QUESTION 4.

Be careful — mark Indian (Amer.) — not Asian Indian

Do NOT mark HERE

☐ White	☒ Asian Indian
☐ Black or Negro	☐ Hawaiian
☐ Japanese	☐ Guamanian
☐ Chinese	☐ Samoan
☐ Filipino	☐ Eskimo
☐ Korean	☐ Aleut
☐ Vietnamese	☐ Other — Specify
☒ Indian (Amer.) Print tribe	

Mark
HERE

(Example) Sioux, Chippewa, Cherokee

If you are of mixed Indian descent, for example, 1/2 sioux and 1/2 chippewa, only one tribe will be recorded, the first one you write down.

Answers to the Indian crossword.

ACROSS

3. uhkee
5. mahbah
6. opineeg
9. mokomaun
10. mahjah
11. cheemaun
12. neezhwahbik

DOWN

1. umba
2. meegwan
3. uhsin
4. kookoosh
5. muhkesin
7. nuhmuhuhbin
8. ahbenooje
10. mahbah

QUESTION 4.

If you have mixed Indian and non-Indian ancestry, and if you record both on the form, only one will be counted and that one will be whichever race is printed higher on the list. For example, if you are 1/2 Indian and 1/2 White and you record both, White will be counted, since it appears first on the form before Indian does.

So, always record **ONLY** Indian!

☐ White	☐ Asian Indian
☐ Black or Negro	☐ Hawaiian
☐ Japanese	☐ Guamanian
☐ Chinese	☐ Samoan
☐ Filipino	☐ Eskimo
☐ Korean	☐ Aleut
☐ Vietnamese	☐ Other — Specify
☒ Indian (Amer.) Print tribe	

Mark Indian (Amer.) Only.

MICHIGAN STATE DEPT. OF SOCIAL SERVICES

URBAN INDIAN AFFAIRS

1200 Sixth Ave. Suite M-160
Detroit, Michigan 48226
(313) 256-1633

HEAD COUNT

Census taking time is again upon us and it's importance cannot be stressed too much.

In the past, unfortunately, many of us declined to make it known to the Census Taker that we were American Indians. In fact, many people even denied the fact that they were qualified American Indians. Some people claim that they were afraid of discrimination by others if it were known that they were Indian or even part Indian. Unknowingly, these people have been a hindrance to Indian progress simply because their actions have caused the Indian population to appear to be less than it really is.

Now it is time to stand up and be counted. Every person that is one quarter (¼) or more Indian, no matter what Tribe or Nation, is urged to proudly and loudly proclaim the fact that they are Native Americans and be sure that every member of their families and/or households are so recorded. If you are not asked what your race or nationality is, make it a point to inform the interviewer that you are Indian or Native American. This is very important and necessary as the "Head Count" is a determining factor in the allocation of funds and also in Political considerations that may be beneficial to the Indian Community. The more we have, the more we stand to gain. Let's not short change ourselves again. Now, if ever, we need to be recognized and counted. Stand tall and speak loudly. We have nothing to be ashamed of, to apologize for, or fear. So speak up and let the World know that we are Indians and damned proud of it.

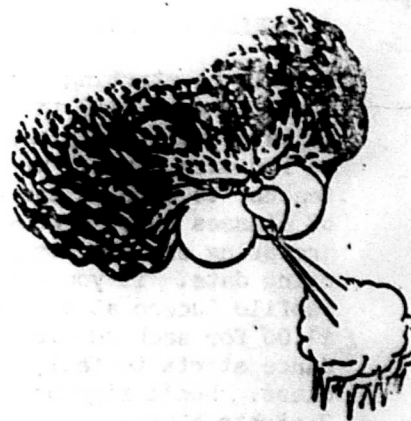
Russ Wright, Director
Urban Indian Affairs

MY BIRTHDAY !!!!!

5 Loretta Doxtator
 7 Ruth Toth
 7 Jimmy L. Wix
 3 Mary Jene Silvey
 3 Karyn Lynn Silvey
 8 Barbara White
 9 Samantha Phillips
 9 Jerry Sirois
 12 John Wix Sr.
 15 Jim Jones
 16 Peter Rice
 16 George "Benny" Appleton
 21 Lionel Pelletier
 28 Terrance Reed
 28 Ray Kimball

OB/GYN CLINIC

APRIL 1, 1980 Dr. Sinha
 Call for an appointment....
 Contact Ruth Davis at 963-3227



April							1980
S	M	T	W	T	F	S	
		1	2	3	4	5	
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30				

APRIL

Dates to remember!

- 1...OB/GYN Clinic
- 12..Board Meeting..10:00 a.m.
- 12..Ann Arbor Powwow
- 13..Association Meeting..5:00 P.M.
- 13..Ann Arbor Powwow
- 25..Seniors Dinner..(taco)
- 26..Princess Dance

Happy Belated March Birthdays!

- 5 George "Redbird" Thomas
- 27 Shirley Rogers
- 27 David Phillips



CONGRATULATIONS to Theresa Dunlop who recently completed her GED.



WE ARE NOW
 OFFERING HELP
 With your heating
 BILLS FOR THIS
 WINTER.

Membership fees are as follows:

- Regular Member: \$5.00
- Senior Citizen: \$1.00
- Student: \$2.50

Checks may be make payable to:

THE NORTH AMERICAN INDIAN CENTER

Mailed to; Mrs. Doreen Hutchens
 20314 Bufflo
 Detroit, MI 48234

Membership not required to vote.

MEMBERSHIP QUALIFICATIONS are as follows:

1. Canidate must be a least 1/2 Indian blood and be able to substantiate it and/or hold a tribal membership card.
2. Be sixteen or older.
3. Pay a membership fee.
4. Be accepted by the membership committee.

NORTH AMERICAN INDIAN ASSOCIATION ENROLLMENT CARD

Miss _____ Date Joined _____
 Mrs. _____ Soc. Sec. # _____
 Mr. _____ Home Phone _____
 Address _____ City _____ Zip _____
 Occupation _____ Firm _____
 Religious Preference: Catholic _____ Protestant _____ Jewish _____ Other: _____
 Tribe _____ Degree of Blood _____
 Birthplace _____ Date of Birth _____
 Father's Name _____ Mother's Name _____
 Nearest Relative _____
 Address _____ Phone _____

ANNUAL DUES: Under 17 or in School - \$ _____ 17 & over \$ _____

ONEIDA AND CHIPPEWA LANGUAGE CLASSES

We will be starting a Chippewa Language class here at DAIC in the very near future. We have over twenty people who have signed up for each class. We will be hiring a teacher to come to the center for two hours of classes twice a week. We will still be accepting enrollments up to the actual starting date. If you are interested, call Teofilo Lucero at the Center. Classes cost \$1.00 for each session attended. If attendance starts to fall, we will close up the class. Don't sign up unless you can attend 2 nights a week.

Oneida Language class will start as soon as we get the information from the London Friendship Centre, which should be shortly. We still have the name of only one instructor, and we would like anyone who is interested in teaching the course to call our Center. The costs will be the same as for the Chippewa class, and both classes will be held the same nights.

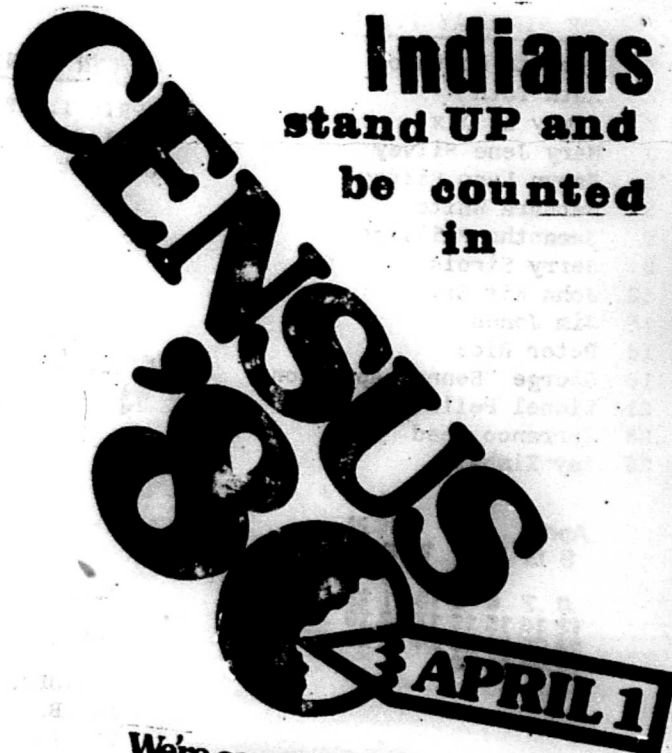
We will send class information directly to those signing up when we have worked out the details and starting times, dates, cost, etc.

Anyone interested in either class can sign up by calling our Center, Teofilo, or James Hillman at 963-1710.

N.A.I.A. OF DETROIT, INC.
DETROIT INDIAN CENTER
366 JOHN R
DETROIT, MICHIGAN 48226

Newspaper & Periodicals Un
State Historical Society
816 State Street
Madison, Wisconsin 53706

Indians
stand UP and
be counted
in



We're counting on you.
Answer the census.

april

1980

