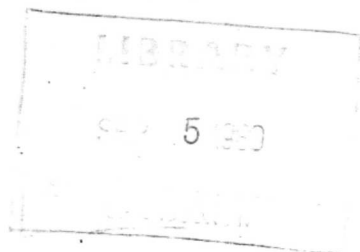


NATIVE SUN



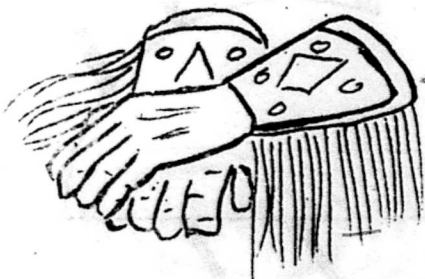
NAIA

PRESIDENT'S REPORT.....

Picnic time again. Same old place, Inkster Rd. and Five mile. Bell Creek park is the name of the place. Please bring you own food, and don't forget tables and chairs if you have them. This is a small park and there is not enough tables to go around. The picnic will be held on September 7, 1980. It would be nice if all of the North American Association members and friends could attend. Free cold drinks, Free corn, and Free ice cream. We hope to have both children and adult games. See you there.

On Oct. 5, 1980 we will start our new year by electing a president, 1st and 2nd vice-president secretary, and treasurer. Hope to have a small lunch at 4 p.m. then elections at 5 p.m. See you all there. The place is 360 John R at the American Indian Center.

Maynard Kennedy



If there is a mistake in the newsletter consider it put there for a reason. The Native Sun has something for everyone... including those who are looking for mistakes.

→ INDIANS ←

The deadline for the Native Sun has been set for the 15th of every month. Should the 15th fall on a weekend or a holiday the deadline will be the following work day, no later than 5 p.m. that day.

*****Newsletter Staff*****

Theresa Shawanese Wix....Editor
Laura Doxtator.....Helper

MANPOWER REPORT

JULY AUGUST

The N.A.I.A. Manpower program is the focus of attention this month from many well-wishers who are participating in discussions surrounding the FY'81 plan.

We have re-activated our Manpower Planning Council from among persons who have expressed an interest in assisting us in planning for Macomb, Oakland, and St. Clair Counties.

Anyone who has an interest in learning more about the Manpower planning process can send their names and addresses to Ms. Rose Silvey c/o the Center. We will convene meetings on at least a quarterly basis.

We used to have a planning for this purpose. However, the people never showed up for the meetings. The only time we see alot of people is when they want to gripe about a project.

As a result of the discussions held so far, we are making some adjustments to this year's plan. During the year, as the project progresses, we will carefully consider changes the planning council recommends. However, the N.A.I.A. is responsible for making final decisions on whatever advice we receive.

The responsibility of the N.A.I.A. is to provide a manpower service that is equally available to anyone in Wayne, Oakland, Macomb and St. Clair counties. However, we base our plan on the amount of need the U.S. Department of Labor determines is in these four counties. The job of the planning council is to review the progress of the grant during the year, and make suggestions and recommendations about how the plan can better serve the needs in those counties, and to make general observations and suggestions about the plan in its entirety.

If you have any questions about the planning council, please address them to Ms. Silvey, tel. #963-1710.

Thank you,



VOLUME 10

NUMBER 9

Published monthly by the North American Indian Association, 360 John R, Detroit, Michigan 48226

****ATTENTION INDIAN VOTERS****

The North American Indian Association of Detroit, Inc. is holding its annual elections for Board of Directors of the NAIA and Indian Center. This year officers of the Association are being elected for a two year term. Those officers up for election are:

President
1st vice-president
2nd vice-president
Secretary
Treasurer

All NAIA elections are free, open public elections. Election day is Sunday October 5th at 5:00 p.m. Since dinner will be held first, elections are usually started at 6-6:30 p.m.

To vote in this election, you must register at the DAIC in September. Application blanks are available and will be turned in to the membership committee of the NAIA. There is no fee associated with voting. However, those paid members of the Association who have already satisfied the $\frac{1}{2}$ blood voting requirement need not register again.

Requirements are: $\frac{1}{2}$ blood, North American Indian, and this must be verified by the membership committee. A list of eligible voters will be used the night of the election.

Any person who is registered to vote may seek office at the elections.

A side note; the Board of Directors is a hard working, often criticized, seldom praised group of dedicated people who serve in two capacities; they run the Indian Center's policies; and they do work for the NAIA projects, both on a volunteer basis. A person who is elected is expected to do the work of Board members. If you are not willing to give extra time to be a Board member, please don't run. If you are interested in helping and improving our Center and the NAIA organization, we eagerly invite you to participate.

James Hillman, Director

DIRECTOR'S REPORT July-August 1980

During the past month the Board of Directors and the staff of the Indian Center have been really busy preparing funding requests for various needs in the Indian community.

We submitted requests for: a community food and nutrition program (which provides the emergency food program here); the Title XX project; and Three proposals for the senior citizen funding. In addition, we are in the process of preparing the Manpower Program for FY 81; a request to New Detroit for emergency feeding; and we submitted a new project to help us obtain a community-oriented building (new center location).

If we receive these funds we will be able to continue our existing projects with improvements, and will be able to start a new center with some real chance of getting it done. The city let us down in the past on other attempts, so we are going directly to Washington D.C. on this one. We'll see.

We are definitely feeling the effects of the nationwide recession on our funding levels. We are just barely holding our own, and if we don't get some of these projects funded we are going to be unable to continue our emergency feeding program.

If you wish to support these projects, contact me, and I'll give you the name of the people to write to, to help them along.

Have a good August and September.

James R. Hillman, Director

~ NOTICE ~

Open Public Election For Board Members of The North American Indian Association of Detroit

WHEN: SUNDAY, OCTOBER 5TH, 1980 AT 6:00 p.m.

WHERE: DETROIT AMERICAN INDIAN CENTER
360 JOHN R
DETROIT, MICHIGAN 48226

THIS ELECTION WILL SEAT 5 OF THE BOARD OF DIRECTORS
OF THE NAIA AND INDIAN CENTER FOR THE NEXT TWO (2)
YEARS. YOU DON'T HAVE TO BE A MEMBER TO PARTICIPATE
IN ELECTIONS AND VOTING.

To Be An Officer:

1. Must be $\frac{1}{4}$ Indian
2. Must be registered to vote

Voting Requirements:

1. Must be $\frac{1}{4}$ Indian
2. Must be registered to vote

Registration Procedure:

1. Registration open during Sept.
 - a. Watch for specific time and dates at the Indian Center.
 - b. Call one of the following for information:
Elmer Sebastian..547-9266
Doreen Hutchins..891-1979
Revena Paine.....755-8033
2. Come to the Center at the times posted. Be prepared to verify your blood quantum.

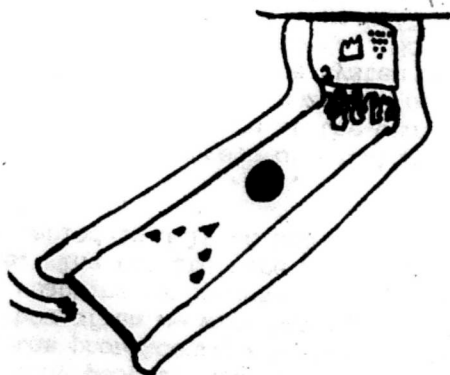


RED BUCKS LAST REPORT

It seems that the Red Bucks were predestine not to feel the glory of a win as in their second to last game they made one error after another. It seems like all their fine honed baseball knowledge and ability to catch a ball went flying out the window. At least they didn't break their record of 0-? They wish to keep their last place position intact. Their last game was not as bad as it was only a 8-4 lost. My observations were that if the same 10 guys had played every week and practiced together, they might had a chance. I sincerely hope that next years team will be more together and we might get to the playoffs.

SKINS

It must have been fated that the Skins were to follow the same trail as the Red Bucks in losing. As we forfeited our playoff game with Smentana's. We didnot have enough girls to make a team. I think that if we would have had enough girls to play the whole season, we would have won more than two games. But all in all the games we did play were fun. Hope to see a better turn out next year.



JOIN A BOWLING LEAGUE THIS WINTER!!!!

The Native Americans want you to think about joining their league for this winters season. They bowl on Sunday at 1:00 at Redford Lanes. They are having a preseason meeting August 24. The season starts September 7, 1980 so HURRY and join. For more information call Lex Garlow at 271-1767 or Mary Cizio at 584-0786.

JOIN us at our Food and Friendship Program daily
10:30 - 1:30 Free Lunch
Lectures - Outings and more!!!!!!

If you need transportation
call Ben Bearskin at
963-0308

SENIOR CITIZENS CORNER

Don't forget the delicious hot lunches that are served every day starting at 12 noon. There is no charge to the senior citizens for the hot lunch here at the Center. For more information, please call Rose Mary VanDerlinden or Louise Morales at 963-0308.



IF YOU HAVE MOVED AND WISH TO CONTINUE
TO GET THE NEWSLETTER PLEASE SEND US YOUR
NEW ADDRESS AS SOON AS POSSIBLE TO INSURE
YOUR CONTINUOUS RECIEVING OF THE NATIVE SUN.
THANK YOU!

From the Editor.....

As I was entering new addresses into our mailing list this past month. I looked at some of the names to see if they were there already and I found several under different addresses. They were people who had moved and had neglected to write or call us about the address change. Then after a few months of not getting the Native Sun they call us saying "I haven't recieved my newsletter for 6 mos." Not remembering that they had moved 5 months earlier and in all the rush had forgotten to contact us and change their address. I mentioned before that we mail the newsletter via 3rd class post. So if you move and don't call us, your newsletter goes to your old address and third class mail is not forwarded, it is quickly filed into the nearest garbage can by your fast effecient postal department. So, I emlore you for continous recieving of the Native Sun, please let us know if you move. Megwetch.
(Phone us at 963-1710)

** TELEPHONE TURMOIL **

During the past months we have had complaints from a number of sources that our telephone is always busy. We are glad to be busy of course, but delays were apparently being encountered in reaching us on 963-1710, our main number.

For many people, this is hardly news. So we had the phone company test the lines to find out how often we were having calls come in and not reaching us because of being busy on that line. The results were surprising. In a 4½ day period in July we had 375 calls not able to get through!

We are in the process of getting a new phone system installed here at the center. We have a couple of problems, however, because of money. We can't install a phone system which will do everything we want it to do. So we are improvising, and hopefully we will have a system which will at least eliminate people not being able to get through to our center.

In the meantime, here are some numbers to call at our center for various purposes:

Health Department	963-3043
Health Director	963-3286
Manpower Department	963-1713
Manpower Department	963-1714
Counseling	963-1711
General Information	963-1710
Executive Director	963-1710
Special projects	963-1711
Youth projects	963-1729
Manpower Director	963-1712
Manpower Director	963-1710
Senior Citizens	963-0308

These numbers may help you avoid a long wait because of a busy signal. Please use them especially if you have trouble getting through on 963-1710.

Once we have installed a new system some of these numbers will change. We hope you will have patience as we adjust to a new system.

Thanks,

The Director

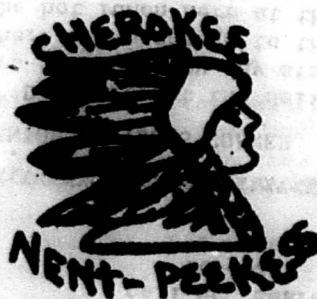
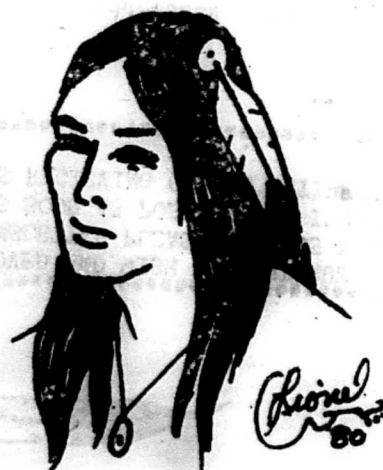


Sport/Camping Gear Needed



The Detroit American Indian Center is in need of equipment for its Youth Program. Any donations of sport equipment or camping gear will be greatly appreciated.

For more information please call Jerry Montour at 963-1720.



Indian Healings
Spiritual Readings
Herb Diets & Nutrition
Herbal Oils & Incense
Juanita D.D.P.H.
313-852-9614

Reincarnation of Chief Crazy Horse He is back with us. I have been speaking with him as often as possible. He brings many messages from Spirit. He resides in California
Cherokee Indian Juanita

HASKELL INDIAN JUNIOR COLLEGE LAWRENCE, KANSAS

Haskell Indian Junior College, originally founded as Haskell Institute in 1884, is a comprehensive two-year undergraduate, co-educational institution for American Indian students. It is supervised by the Bureau of Indian Affairs with an enrollment of 1000 students. Applications are requested for the following positions:

PRESIDENT: As chief executive officer applicant should have demonstrated administrative experience, scholarly achievement, skills in public relations, and a commitment to American Indian education. Salary is commensurate with training and experience at the GS-14 level.

DEAN OF INSTRUCTION: Applicants should have teaching and/or administrative experience in higher education, experience in program and curriculum development and evaluation, and the ability to work effectively with students, faculty, and other administrators. Salary is commensurate with training and experience at the GS-13 level.

DIRECTOR OF ADMISSIONS AND RECORDS: Applicants should have the supervisory experience to coordinate and supervise all aspects of student enrollment and record keeping, ability to communicate effectively orally and in writing with students, parents, alumni, and professional staff, and a knowledge of computer-based admission processes would be helpful. Salary is commensurate with training and experience at the GS-11 level.

All applications should be forwarded to the Area Personnel Office, Bureau of Indian Affairs, Federal Building, Muskogee, Oklahoma 74401 and contain at least the following completed or certified documents:

1. Standard Form 171 Personal Qualifications Statement.
2. All college transcripts.
3. Standard Form 15 Claim for 10-point Veterans Preference (if Applicable).
4. Form 5-4432 Verification of Indian Preference (if applicable)

Applicants must meet the qualifications outlined in the Office of Personnel Qualifications Management Handbook X-118. Closing date for applications is Sept. 30, 1980. These positions may not be filled before January 1, 1981/

Equal Opportunity/Affirmative Action Employer

UNIVERSITY OF MICHIGAN STUDENT SERVICES ASSOCIATE

Counseling and developing cultural programs, particularly for Native Americans; serving as consultant to minority student groups; liaison with Native American community in Michigan. Work with minority students in resolving financial aid problems.

Bachelors degree or equivalent combination of education and experience necessary. Master's degree in Guidance & Counseling desirable. Program development and implementation skills. Knowledge of Native American and Minority culture and experience; financial aid programs.

Liberal benefit package includes five weeks vacation, excellent major medical and dental assistance plans, and an outstanding retirement program. Respond with resume to:

University of Michigan Employment Office
2031 "NS" Administrative Services
Ann Arbor, Michigan 48109

A Non-Discriminatory, Affirmative Action Employer

CORNELL UNIVERSITY

Cornell University is a medium sized university located among the Finger Lakes at Ithaca, NY. Cornell consists of seven undergraduate colleges. These are as follows: College of Arts and Sciences, College of Agriculture and Life Sciences, College of Human Ecology, College of Engineering, College of Art, Architecture and Planning, School of Hotel Administration, and School of Industrial and Labor Relations. There are also graduate divisions: the Law School, the School of Business and Public Administration and the Graduate School.

American Indians can be admitted to Cornell through the Committee on Special Education Projects (COSEP). He/she can also receive tutorials, scholarships, counseling and various support services through the COSEP program.

Cornell accepts transfer and freshman applicants
For more information about Cornell write to:

American Indian Affairs
227 Day Hall
Cornell University
Ithaca, New York 14853



Hi,

My purpose in writing this letter is to ask for your support and alignment concerning the American Indians and their status as citizens. I feel it long overdue.

If you are willing to align on this idea, would you please sign the enclosed form. Also, if you would like to ask anyone else to sign, that would be wonderful!

"It is now (the) time for the American Indian to become an unconditional citizen of the United States."

Thank you for your time and consideration and if you have any questions or comments, feel free to call me. I love you.

Estelle Seely
#10 Campanero West
Irvine, Calif. 92714
(714) 731-2159

Thank you for your recent letter requesting my assistance by signing a letter calling for Indian people to be given an "unconditional" citizen of the United States.

I cannot in all conscience sign such a request for two reasons. First, I do not know your motives in making such a request. Perhaps you think Indians are not getting a fair shake and want to do something about it. Such a petition need not include language making Indian people unconditional citizens. As you may already know a public law in 1924 passed by the U.S. Congress formally bestowed citizenship on Indian people whether they wanted it or not. Many chose not to accept it and rejected it formally as in the case of the Six Nations.

If, on the other hand, you believe Indian people should not have rights other than U.S. citizens such as treaty rights, then I would be indeed suspicious about your reasons for seeking this petition.

In any event, thank you for thinking of us. If we want "unconditional" citizenship I am sure our tribal councils will ask for it.

Yours,

James R. Hillman

Congratulations are to be passed on to Morris and Gloria Antone from Munsee who have just recently become the proud owners of the "Warren Woods Beauty Center" in Warren. For those of you who would like to visit them the address is 26050 Schoenherr. Also passed on was the fact that they are in need of a Master barber. For more information call Gloria Antone at 779-5210.

We welcome some new members to our staff this month:

Jessica L. Bearskin - Executive Secretary - Jessica is a Sandia-Taos native from New Mexico. She's been in the Detroit area for some 3 yrs. now and has just completed some courses at Wayne State before joining us here at the Center. She's the mother of two boys Benjamin and Georgie.

Welcome Jessica.

Jo Francis - Clerk/Typist - Jo is a Passamoquoddy/Chippewa from Pleasant Point, Perry, Maine. Jo has been involved with the Blue Water Native Americans in Port Huron for the past several years.

Welcome Jo.

Ed Peters - Maintenance Engineer - Delaware/Chippewa from Munsee Reserve. Ed has just come to us from Sacred Heart. He has expressed the hope that others will follow in his footsteps and not let alcohol be their boss.

Welcome Ed.

David Pudvan has filled the Accounting Supervisor position left open by Nancy when she left. Welcome David.

We also say Welcome to Hector Hinojosa, Cynthia Orlando, and Roxanne Kulick. The summer youth working with the seniors.

WIC/FOCUS: HOPE

WIC

Focus: HOPE

Q. WHO IS ELIGIBLE?

A. Women who are pregnant, have given birth within the last 6 months, or are breast-feeding.

Infants 0-1 year of age.

Children under 5 years of age.

Persons living within the City of Detroit.

Receiving or eligible for free or reduced cost health care. (Eligibility for all participants is granted when a competent professional determines you are at nutritional risk).

Q. WHAT FOODS AM I ELIGIBLE TO RECEIVE?

A. The Infant food package is: Iron-fortified infant formula, infant cereal, infant juice.

The woman and child package is: Fresh milk, cheese, large Grade A eggs, fruit juice, and fortified cereal.

WIC also provides Pregestimil, Nutramigen and Portagen to infants with special dietary needs.

Q. HOW DO I OBTAIN THE FOOD SUPPLEMENTS?

A. You are provided with vouchers for a certain amount of food per month.

Q. WHAT IS A WIC VOUCHER?

A. A voucher is a document similar to a coupon, which can be redeemed for specific WIC foods in a retail store.

Q. WHAT PRICE DO I PAY?

A. WIC foods are provided free.

Q. WHERE CAN I USE MY WIC FOOD VOUCHERS?

A. Your WIC vouchers are honored at any WIC approved retail store.

Q. HOW CAN I RECEIVE FURTHER INFORMATION?

A. Call Diana French at the Health Department. Phone number: 963-3043.

Q. WHO IS ELIGIBLE?

A. Women who are pregnant or who have given birth within the last year.

Infants 0-1 year.

Children under 6 years of age.

Persons living within prescribed boundaries in the Detroit metropolitan area.

Receiving or eligible for free or reduced cost health care. (Eligibility for all participants is granted when a competent professional determines you are at nutritional risk).

Q. WHAT FOODS AM I ELIGIBLE TO RECEIVE?

A. The infant food package is: Iron-fortified formula under USDA label, or evaporated milk, corn syrup, cereal and fruit juices.

Mother and children may receive: Canned meat, canned vegetables, fruit juices, instant milk, cereal, peanut butter, powdered egg mix, evaporated milk, corn syrup, and instant potatoes.

Q. HOW DO I OBTAIN THE FOOD SUPPLEMENT?

A. By taking your food prescription to a Focus: Hope food center once a month, on any day except weekends.

Q. WHAT IS A FOCUS: HOPE PRESCRIPTION?

A. A food prescription is a prescription written by a competent medical professional, indicating you should receive certain foods from a Focus: Hope food center.

Q. WHAT PRICE DO I PAY?

A. Focus: Hope foods are provided free.

Q. WHERE CAN I USE MY FOOD PRESCRIPTION?

A. Your food prescription can be taken to either of two locations: 6500 East Warren or 1300 Oakman Blvd.

Q. HOW CAN I RECEIVE FURTHER INFORMATION?

A. Call Diana French at the Health Department. Phone number: 963-3043.

BEING IN WIC OR FOCUS: HOPE IS NOT CONSIDERED AN ADDITIONAL INCOME SOURCE AND WILL NOT REDUCE YOUR FOOD STAMP ALLOTMENT OR KEEP YOUR CHILD OUT OF A SCHOOL BREAKFAST OR LUNCH PROGRAM.

We must not forget the Indians who are in prisons around Michigan. The following article came the "Spectator", the newsletter from Jackson prison.

I recently received a letter from one of the guys at Jackson wanting to know if I knew anyone who would be willing to come to the prison to teach the Indian language. Anyone interested can call Twix at the Indian Center and I will be glad to pass on the address in which to write.

Indian Nations United Of SMP Elect New Office Holders

By Henry Pawlak

On July 23, 1980 the (INU: Indian Nations United) held their Annual Elections. Following is the list of offices and their respective elected officials: Chief Spokesman-Gary L. Coudron; Sub-Chief-John Jando; Secretary-Arthur Flores; Treasurer-Lennard Gasco; Sergeant of Arms-"Frenchie" Wells; Arts Director-Makwa Stevens; Editor-Robert Bennet, and Assistant editor-Bob Chambers.

At this present date there are 21 active members in INU, of a total prison population of 40 Indians. INU was formed, here at SMP, in 1972, and is an independent organization geared to preserving the "total Indian identity." There is a standing, open invitation to any and all Indians in, or coming into, Jackson Prison to join the INU.

Indian History, and Indian Religion, Indian language, Indian Culture, Indian Awareness, and Indian Arts and Crafts are some of the classes, in progress, that are a direct effort towards contributing to preserving the "total Indian identity."

Chief-Spokesman, Gary L. Coudron expressed future hopes of a possible "Pow-Pow" within the walls of SMP with outside Indian guests. This Pow-Pow would feature dancing, drumming, and a sharing of Indian traditions in a Pow-Pow setting with an Indian feast of traditional foods.

Carolyn Kiogima, a member of the Michigan Commission on Indian Affairs, is affiliated with INU, and attends at least one meeting a month. She keeps INU abreast of any Indian activities in the state, and is in continuous communication, via letters, with INU.

Bonny Jackson, and David Ochoa, both of "Pinto Project" in Lansing, also represent the interests of INU, while also keeping them informed of state activities.

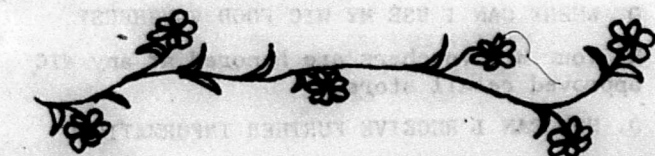
INU is a self-supported group, mainly through their Arts and Crafts Program which is separate from the Institutional Hobbycraft Program. All proceeds go into the INU General Fund, which pays for their Newsletter, banquets, awards, pictures, and all INU-sponsored activities.

When asked about the INU and their progress at SMP and in the United States, Chief Spokesman-Gary L. Coudron said, "With a united desire to be One as a group, we hold each other together. Indians are the smallest minority group in the United States, and, by far, the smallest ethnic group inside the walls of Jackson Prison."

"The Indian is coming back as a people, and the only way we are able to do this, is by uniting as One. We can no longer stand as a single Indian and try to get things done. The government today just does not listen to one individual, and it is the same way here in prison."

"Through careful planning, and by following the steps the administration has set down, we as a group will be able to achieve our goals of bettering the education, culture, and religious backgrounds of everyone in INU. Through our own beliefs as Indians, we can hopefully cut down on recidivism of the Indian people."

"The Indians are a close-knit group and there is a kinship shared by all; whether they be Cherokee, Apache, Ottawa, Chippewa or Cree. We are Indians first, and the tribe will come later, but first we are Indians."



"He burns the sides of my stolen horses with his own name....No, we did not refuse him in his weakness. In his poverty we fed, we cherished him~yes, Befriended him, and showed him the fords and defiles of our lands....He had filled graves with our bones....He is not ashamed...His course is destruction; He spoils what the Spirit who gave us this country made beautiful and clean....The white man fathers this doom"

Charlot 1876



SEPTEMBER BIRTHDAYS

Thank you for all the Art contributions this month.



- 1 - Iggy Noel
- 8 - Geraldine Jones
- 8 - Hy
- 9 - Donavon Wix
- 9 - Elvie Kiyoshk
- 18 - Edye Nichols
- 20 - Pleaz Joy
- 20 - Michelle Meshekey
- 21 - Gilbert Miller
- 25 - Kevin O'Brien

September 1980						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

CONGRATULATIONS go out to the proud parents of JAYLYN WICKLAND who was born August 5, 1980 Weighing in at 6lbs. 5oz.

Belated August Birthdays.....

- 1 - Sophie Lewis
- 2 - Fred Boyd
- 4 - Alan H. Lewis
- 17 - Jessica L. Bearskin
- 21 - Chrissy Smith



Dates to remember in September:

- 6 - Board Meeting - 10:00a.m.
- 7 - Association meeting - 5:00 p.m.
All during Sept. Reg. voting for board.
- 15 - Deadline for newsletter
- 25 - Fall Feast - center - election for Assoc.
- 26 - Center closed! INDIAN DAY

North American Indian Mission

Church Services.....7:00 p.m.
Wednesday Nights.....7:00 p.m.

Family nite every 2nd Friday of each month.
Everyone is welcomed to Church. Call
Rev. Washington or Denver Duxtator
for information at 533-3010.

Membership fees are as follows:

Regular Member: \$5.00
Senior Citizen: \$1.00
Student: \$2.50

Checks may be make payable to:

THE NORTH AMERICAN INDIAN CENTER

Mailed to; Mrs. Doreen Hutchens
20314 Bufflo
Detroit, MI 48234

Membership not required to vote.

MEMBERSHIP QUALIFICATIONS are as follows:

1. Canidate must be a least ¼ Indian blood and be able to substantiate it and/or hold a tribal membership card.
2. Be sixteen of older.
3. Pay a membership fee.
4. Be accepted by the membership committee.

NORTH AMERICAN INDIAN ASSOCIATION ENROLLMENT CARD

Miss _____ Date Joined _____
Mrs. _____ Soc. Sec. # _____
Mr. _____ Home Phone _____
Address _____ City _____ Zip _____
Occupation _____ Firm _____
Religious Preference: Catholic _____ Protestant _____ Jewish _____ Other _____
Tribe _____ Degree of Blood _____
Birthplace _____ Date of Birth _____
Father's Name _____ Mother's Name _____
Nearest Relative _____
Address _____ Phone _____

ANNUAL DUES: Under 17 or in School - \$ _____ 17 & over \$ _____

Condolences go to the families of the following people who have passed on to the Great Spirit:

Bertram Hill passed on, August 3, 1980, He was interred at Onieda.

Richard King passed away July 30, 1980

Ruth Lopez passed away August 6, 1980



N.A.I.A. OF DETROIT, INC.
DETROIT INDIAN CENTER
360 JOHN R
DETROIT, MICHIGAN 48226



Newspaper & Periodicals
State Historical Society
816 State Street
Madison Wisconsin 53706