

June 1982

Native Sun



N.A.S.A., Inc.

LEADERSHIP IN THE COMMUNITY

As we face continued funding cutbacks from the Reagan Administration we must begin thinking about pulling together, not apart. We see many evidences of pulling apart. What is needed is quite simple, but is not always easy.

First, we must recognize that in our community there are various kinds of leaders. We have religious leaders; cultural leaders; business leaders; peace-makers; and yes, even center administrators and grantmanship leaders.

Instead of expecting all of the above to reside in one person, which is certainly unreasonable, we must recognize that each person contributes in his/her own way. We have to start praising the good qualities in people and downplaying the negative qualities. In this manner we give other people the impression of unity and a singleness of purpose. That would be a switch, right?

For those of you who know me personally you might wonder how I, of all people, can talk about the above, since I have probably been more critical than almost anyone else. Perhaps it shows that we live and learn, and maybe grow up a little, eh?

Mr. Reagan is making sure that all of us "grow up" a little faster now. We no longer have the time to nurture grants as a means of learning. We must utilize all our strengths, and work together to help unify the community and all of its assets. As a group we have considerably more strength than even we think. Let's examine our strengths, ignore our weaknesses and streamline our services to help all Indian people improve their condition economically, culturally, and socially in the decade ahead.

JAMES R. HILLMAN
EXECUTIVE DIRECTOR

POW-WOW INFO AND OTHER EVENTS

HONOR OUR CHILDREN POW-WOW

JUNE 12TH & 13TH

Detroit Indian Education at Fort Wayne
(Jefferson and Livernois)

10:00 A.M. TO 4:00 P.M. BOTH DAYS

Host Drum - Blue Lake Singers. Contest
money for adults. Gift Certificates
and Trophies for Children.

Contact number: (313) 842-0250

DETROIT POW-WOW

JUNE 19TH & 20TH

Oakland Community College, Highland
Lakes Campus - Union Lake, Michigan

Sponsored by the N.A.I.A. and the Detroit
Indian Center

Contact number: (313) 963-1710

INDIAN AWARENESS DAY

JUNE 12TH

Watersmeet, Michigan
Lac Vieux Desert Community

8:00 A.M. TO MIDNIGHT

Contact numbers: (906) 358-4722
358-4271

POW-WOW IN UPPER PENNINSULA

JUNE 12TH & 13TH

Watersmeet, Michigan

Contact number: (613) 238-8591

NORTHERN MICHIGAN OTTAWA ASSOC. MEETING

JUNE 19TH

At the Emmett County Fairgrounds 4-H
Center - Petoskey, Michigan

Beginning at 1:00 P.M.

REGISTRATION FROM 9:00 A.M. TO 12 NOON

4TH ANNUAL GREAT LAKES POW-WOW

JUNE 26TH & 27TH

Hannahville, Michigan

Contact numbers: (906) 466-9931
497-5196

21ST ANNUAL SARNIA RESERVE POW-WOW

JUNE 26TH & 27TH

Thorndale Park in Sarnia, Ontario

Contact number: (519) 366-8410

HOMEcoming OF THE THREE FIRES POW-WOW

JUNE 26TH & 27TH

Grand Rapids, Michigan

AH-NAB-AWEN Park, Front St. & Pearl St.

Contact number: (616) 774-8331

SUPER BINGO SPECTACULAR

JUNE 6TH AT 2:00 P.M.

Saginaw Chippewa Tribal Center

7070 E. Broadway - Mt. Pleasant, Michigan

Contact numbers: (517) 772-5700
(906) 632-6896

\$15,000 IN PRIZE MONEY!!

N.A.I.A. 42ND ANNUAL DINNER DANCE

SATURDAY - JUNE 12, 1982

ACTIVITIES BEGIN AT 6:00 P.M.

AT THE REGENCY WEST HALL

25245 WEST 7 MILE RD. (AT GRAND RIVER)

REDFORD, MICHIGAN

DINNER TICKET - \$17.00 PER PERSON

CALL THE FOLLOWING FOR RESERVATIONS:

TOM BARDY - 375-1640

JIM REVELS - 751-7655

MAYNARD KENNEDY - 274-6467

26585 BRYAN

DEARBORN HEIGHTS

DEADLINE FOR RESERVATIONS IS JUNE 1ST

48127

AT LONG LAST!!!

FRIED BREAD

- 3½ Cups Flour (Sifted)
- 2 Teaspoons Soda
- 1 Teaspoon Baking Powder
- ½ Teaspoon Salt
- 1½ Cups Buttermilk

- OR -

- 3½ Cups Flour
- 3 Teaspoons Baking Powder
- ½ Teaspoon Salt
- 1½ Cups Milk or Water

Fry pan should be at least ½ full of cooking oil or Crisco. It should be hot enough so that when a small piece of dough is dropped in the oil, it rises to the top. Then you are ready to put the bread on to cook. Dough shouldn't be handled too much or it will get very hard when cooked.

WILD RICE MUFFINS

- 1½ Cups Flour
- 2 Teaspoons Sugar
- 3 Tablespoons Baking Powder
- ½ Teaspoon Salt
- 2 Eggs
- 1 Cup Milk
- 5 Tablespoons Melted Shortening
- 1 Cup Cooked Wild Rice

Preheat oven to 400 F. Sift flour, sugar, baking powder and salt. In a large bowl, beat together eggs, milk and shortening. Add sifted ingredients alternately with rice. Stir until just moistened. Spoon batter into greased muffin tins, filling each cup 2/3 full. Bake 25 minutes. Remove immediately from pan and let cool 5 minutes before serving.

(FROM TACOMA INDIAN NEWS)

+ ANNOUNCEMENT

+ There has been a substantial change in a
+ Federal law which affects lands on all
+ Indian Reservations subject to the Indian
+ Reorganization Act of 1934. The change
+ specifically broadens the category of in-
+ dividuals who may be named as devisees or
+ beneficiaries in the Last Will and Testa-
+ ment of an Indian who owns an interest
+ in such lands.

+ Specifically, 25 U.S.C. sec. 464 formerly
+ read that provisions in a will must be
+ made to a member of such tribe having jur-
+ isdiction over the land devised or to the
+ heirs of such member. These latter words
+ were construed by the Department of the
+ Interior to mean that only persons who
+ could inherit according to State law from
+ the person making the will were eligible
+ to take such property when such heirs
+ were not members of the tribe having jur-
+ isdiction over the land. For example, if
+ the testator/testatrix (the person making
+ the will) left land to his daughter's
+ child, but the child was not a member of
+ the tribe having jurisdiction over the
+ land, then that grandchild was not el-
+ igible to take the property if the des-
+ cendant's daughter was still living, and
+ the will as to that provision would have
+ to be disapproved.

+ The new law changes the language of 25
+ U.S.C. sec. 464 from "heirs of such mem-
+ ber" to "or any heir or lineal descendant
+ (e.g. grandchildren or great grandchildren)
+ of such member or any other Indian person
+ for whom the Secretary of the Interior de-
+ termines that the United States may hold
+ land in trust." Thus, most any Indian
+ person is now eligible to take such proper-
+ ty under an Indian's will. It is expected
+ that fewer wills or devises will be dis-
+ approved because of the former technicality.

+ It is highly recommended that all Indian
+ persons who made out their Last Will and
+ Testament before 1981 consult with the
+ Realty Office of the Indian Agency with
+ which they are affiliated to determine if
+ the change in the law will benefit them by
+ broadening the category of eligible de-
+ visees. In other words, those Indian
+ testators/trix who have been previously
+ influenced by the limitations imposed by
+ the old law in designating persons in
+ their previously prepared will should now
+ consult with the Realty Office of the
+ Agency of the Bureau of Indian Affairs as
+ to the necessity for a new will being prepared

BIRTHDAY'S FOR JUNE

Melissa Anne O'Kane.....3rd
 Jennifer Dinehart.....3rd
 Bob Waucaush.....3rd
 Ralph Wheat.....6th
 Christopher White.....8th
 Arvil Tucker.....10th
 Georgianna Tucker.....10th
 David W. Shipman.....10th
 Shana Smith.....11th
 Laurie Smith.....14th
 Robin DeVoy.....18th
 David Harley Tucker.....19th
 Donald Lee Allison.....21st
 Antoine Bouley.....22nd
 Roy Maples.....24th
 Seneca Polanski.....24th
 Tom Sharkey.....25th
 Jan Marzejon.....26th
 Marilyn Williams.....26th
 Brenda Shipman.....27th
 Jamie I. Shipman.....28th

RELATED BIRTHDAY'S FOR MAY

Thris Mendoza.....12th

TO EVERYONE WHO HAS A BIRTHDAY IN MAY &
 JUNE, HAPPY BIRTHDAY AND BEST WISHES TO
 ALL!

ANNIVERSARIES

BRUCE AND SUE ALBERT
 13 YEARS
 MAY 31, 1982

LEE & ROSE SILVEY
 25 YEARS
 JUNE 7, 1982

ROY & JEAN MAPLES
 19 YEARS
 JUNE 12, 1982

MAY YOU HAVE MANY MORE!!!!!!!!!!!!!!!!!!!!!!

THUNDERBIRD

Thunderbird meetings are held every Tues-
 day at 8:30 p.m. and Fridays at 8:30 p.m.
 at St. Rita's Church, 1000 E. State Fair,
 Detroit. East of I-75. Call 366-2340.

(During meetings only.)

MORE ANNOUNCEMENTS...

NORTH AMERICAN INDIAN MISSION WILL PRESENT
 A FREE MOVIE ENTITLED "SUPER CHRISTIAN"
 FRIDAY, JUNE 11TH FROM 7:30 TO 8:30 P.M.

THE THEME OF THE MOVIE IS 'very religious
 on Sunday, ungodly during the week'.

Everybody is WELCOME.

REVEREND WASHINGTON DOXTATOR

THE INDIAN HEALTH CENTER WILL BE CLOSED
 THE WEEK OF MAY 24TH THRU MAY 28TH FOR
 INVENTORY, AND WILL REOPEN FOR OPEN HOUSE
 MAY 28TH FROM 1:00 P.M. TO 7:00 P.M.

NORMAL CLINIC OPERATIONS WILL RESUME
 JUNE 1ST. PLEASE R.S.V.P. AT CLINIC.
 CALL THEREASA NAHDEE AT 832-3281

NATIVE AMERICAN RIGHTS DAY

Thursday, June 3, 1982, on the Capital
 Steps. 1:00 - 3:00 p.m. Speakers & Drums.
 3:00 - 4:00 p.m. Meet with Legislators.

Contact numbers: (517) 373-0654, 333-6551.

"Honor Our Children Benefit Dance"

Friday, June 4th From 7:00 pm - 1:00 pm

Graystone Hall - 7816 Michigan Ave (near Central)

PROCEEDS TO BENEFIT: "HONOR OUR CHILDREN Pow-Wow"

CHILDREN MUST BE ACCOMPANIED BY PARENTS

ADMISSION \$5.00 (tickets)
 \$6.00 (at door)

INFO: 842-0250

SPONSORED BY: DETROIT INDIAN EDUCATION & CULTURAL CENTER

CONGRATULATIONS TO DENISE FOXX ON PASSING
HER G.E.D. EXAMINATION, AND TO SHIRLEY
SICKLES OF COMPLETION OF THE CLERICAL III
PROGRAM.

+++++

THE D.A.I.C. MANPOWER DEPARTMENT WOULD
LIKE TO CONGRATULATE CARRIE BEAVER ON
HER SUCCESSFULL COMPLETION OF THE NURSE
ASSISTANT TRAINING PROGRAM IN APRIL.
CARRIE GRADUATED WITH HONORS. CARRIE
BEGAN HER G.E.D. PROGRAM IN NOVEMBER OF
'81 AND PASSED THE G.E.D. EXAMINATION
IN FEBRUARY. SHE ENTERED THE NURSE ASSIS-
TANT PROGRAM IN MARCH AND TRAINED IN:
PATIENT CARE, MEDICAL TERMINOLOGY,
LABORATORY AND CLINICAL EXPERIENCE.
CARRIE IS CURRENTLY WORKING AS A NURSE
ASSISTANT, AND IS SIGNED UP FOR THE FALL
LPN COURSE.

CONGRATULATIONS CARRIE, WE'RE ALL PROUD
OF YOU!!!!!!!!!!!!!!

+++++

THE PRESCHOOL DRAWING HELD APRIL 8, 1982,
FOR THE "EASTER FOOD BASKET: WAS WON BY
KIM ANTONE.

THANKS TO ALL WHO DONATED FOOD FOR THE
BASKET AND HELP SELL RAFFLE TICKETS

PARENT COMMITTEE

+++++

2ND ANNUAL AUTHOR'S DINNER

For those of you who could not attend the Annual Indian Author's Dinner which was held at Oakland Community College on May 12 and featured guest speaker Basil H. Johnston, believe me, you missed a terrific opportunity to see and hear a bit of what cultural awareness is all about.

Mr. Johnston, an Ojibway from Parry Island Indian Reserve, addressed his audience with ease and eloquence, relating tales and stories to make a person wish that they were sitting on a marshbank around the campfire on a starry night. A writer of Mr. Johnston's stature-winner of the National Fels Award for "ZHOWMIN AND MANDAMIN" - deserves to be not only read, but heard and recognized by the people he so obviously cares about. His works are Indian-oriented and, as he stated, the legends and stories of the various tribes provide an insight into our ancestor's frame of mind on many subjects. We must remember and share these "home-grown" anecdotes with each other, and better yet, record them in writing for our future generations, as Mr. Johnston has done. He cannot do it alone, and a part of his message is encouragement to other Indian writers to recognize the importance of the tales that must be told as a part of our cultural survival.

Thank you, Basil H. Johnston! You are an inspiration.

Submitted by Janis R. Roterman

WELCOME TO THE CENTER

IN OUR CLERICAL DEPARTMENT THERE ARE A
FEW NEW FACES.

BARBARA (SHARKEY) BUCHANAN IS THE NEW JR.
EXECUTIVE SECRETARY AND SHE'S A CHIPPEWA/
OTTAWA INDIAN. BARBARA RESIDES IN TRENTON
AND LIKES SPORTS AND IS CURRENTLY ON
A SOFTBALL LEAGUE.

SANDY O'KANE IS OUR NEW RECEPTIONIST AND
IS A CHIPPEWA FROM MUNCEY. SHE LIKES TO
SEW AND IS ON THE PARENT COMMITTEE FOR
DETROIT INDIAN EDUCATIONAL & CULTURAL
CENTER(D.I.E.C.C.).

IN THE ACCOUNTING DEPARTMENT WE HAVE
A NEW PAYROLL CLERK AND BOOKKEEPER
TRAINEE, DAVID TUCKER (AND HE'S SINGLE
GIRLS!). DAVID IS A CHIPPEWA INDIAN
ALSO AND LIKES TO PLAY THE GUITAR AND
WEAR A FOOT CAST SIX MONTHS OUT OF THE YEAR.

JESSICA BEARSKIN IS THE NEW FOSTER CARE
LICENSING AIDE AND IS A SANDIA/TAOS INDIAN
FROM NEW MEXICO. SHE IS PRESENTLY GOING
TO D'ETRE INSTITUTE (AMERICAN INDIAN LEAD-
ERSHIP PROGRAM) AND SHE ALSO TEACHES
NATIVE AMERICAN DANCE. JESSICA ALSO IS
ON THE PARENT COMMITTEE FOR D.I.E.C.C.

THE CENTER EXTENDS A WARM WELCOME TO YOU
ALL AND HOPES YOU WILL ENJOY WORKING HERE.

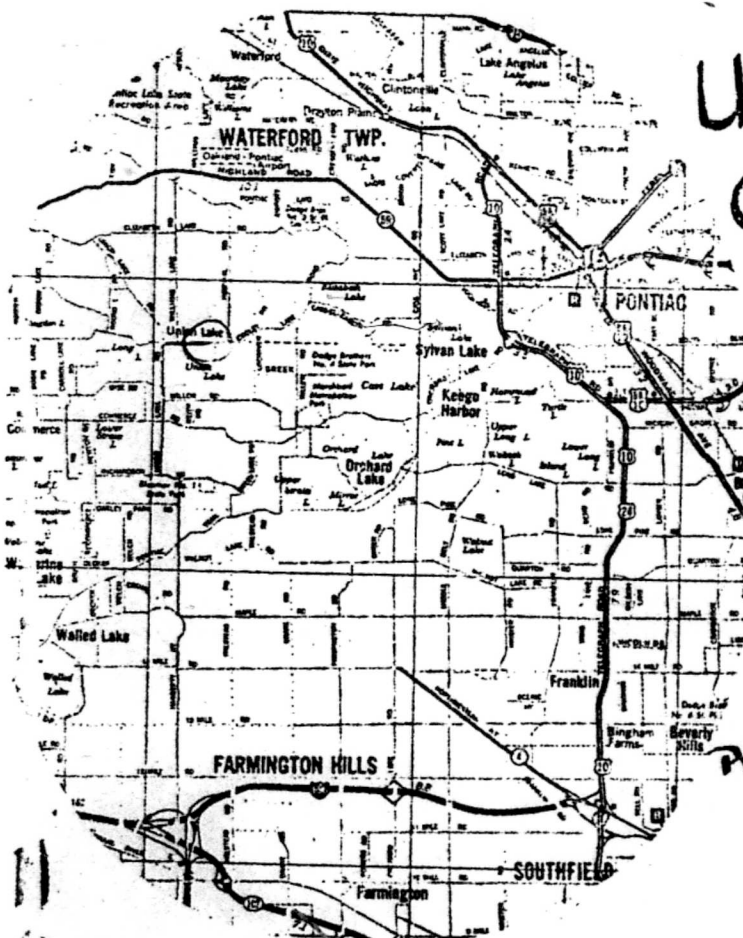


NORTH AMERICAN INDIAN ASSOCIATION of DETROIT INC.

ESTABLISHED 1940

360 JOHN R.
DETROIT, MICHIGAN 48226

PHONE: 963-1710



Union Lake Pow-Wow
AT
OAKLAND COMM. COLLEGE
HIGHLAND LAKES CAMPUS
Union Lake, Michigan

SATURDAY JUNE 19TH 1982
PERFORMANCES AT
2⁰⁰ PM AND 7⁰⁰ PM
AND

SUNDAY JUNE 20TH 1982
PERFORMANCE AT
2⁰⁰ PM

HIGHLAND LAKES CAMPUS IS ON
COOLEY LAKE ROAD. TAKE I-275
NORTH TO HAGGERTY, NORTH ON
HAGGERTY TO RICHARDSON, WEST ON
RICHARDSON TO UNION LAKE ROAD,
UNION LAKE NORTH TO COOLEY LAKE
EAST ON COOLEY LAKE TO UNIVERSITY

DANCERS, TRADERS
FOOD AND FUN!
CAMPING FACILITIES AVAILABLE

EVERYONE INVITED

**WANTED: JOB COUNSELOR/OUTREACH
WORKER**

To work with American Indians
in the Wayne, Macomb, and
Oakland counties. Position
will work out of the Detroit
American Indian Center. Must
have Manpower or other exper-
ience in work dealing with
American Indians and/or social
service agencies. G.E.D. or
high school diploma required.
American Indian preferred.

SEND RESUME TO:

LINDA LAROQUE, CETA COORDINATOR
360 JOHN R.
DETROIT, MI 48226

MUST BE POSTMARKED NO LATER
THAN JUNE 4, 1982.

XX
XX

X WHEN YOU VISIT THE CENTER, STOP BY
X AND SAY HI TO DICKIE BIRD THE
X CANARY IN HEADSTART. HE'LL SING
X YOU A SONG.
X

XX

X
X I VISITED THE INDIAN HEALTH CENTER.
X THEY HAVE A NICE COMFORTABLE,
X PRIVATE CLINIC IN THE LOWER SECTION
X OF THE PROFESSIONAL BUILDING.
X YOU WILL NOTICE THE PAINTINGS BY
X MICHAEL SHAWANIBIN AND RICHARD
X BLACKOWL, REALLY NICE, VISIT THEM.
X

XX

X
X
X I ALSO VISITED RUSS WRIGHTS OFFICE,
X URBAN INDIAN AFFAIRS. THEIR OFFICE
X HAS A NICE VIEW OF DOWNTOWN DETROIT
X AND THE RIVER, BUT ARE LACKING IN
X PRIVACY. VISIT THEM ALSO.
X

XX

X
X THANKS TO JEAN MAPLES, MARTY CONE,
X FRANK ALBERTS, GORDY PULFORD,
X BARB BUCHANAN, SANDY O'KANE, TEOFILO
X LUCERO AND GEORGIANNA TUCKER IN
X HELPING PUT THE MAY ISSUE OF THE
X NEWSLETTER TOGETHER.

CENTER CAREER DAY

On Wednesday, June 2, 1982, from 9:00 a.m. to 12 noon, and from 1:00 p.m.
to 4:00 p.m. at the Detroit Indian Center there will be an Open-House.

CAREER DAY

If you are interested in furthering your education and/or seeking career
advice - PLEASE ATTEND!!

There will be representatives from various educational institutions avail-
able for your questions.

remember!
CAREER DAY
WEDNESDAY, JUNE 2, 1982

D.A.I.C.

9:00 to 12:00 AND 1:00 to 4:00

For further information contact the Manpower Department at 963-1713.

To work with American Indians in the Wayne, Macomb, and Oakland counties. Position will work out of the Detroit American Indian Center. Must have Manpower or other experience in work dealing with American Indians and/or social service agencies. G.E.D. or high school diploma required. American Indian preferred.

LINDA LAROQUE, CETA COORDINATOR
360 JOHN R.
DETROIT, MI 48226

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X LUCERO AND GEORGIANNA TUCKER IN
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XX NEWSLETTER TOGETHER.

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INDIAN CENTER HEADSTART

PRE-REGISTRATION

FOR FALL '82

WHO: ANY CHILD 3-4 YEARS OLD
WHO LIVES IN DETROIT

WHEN: M - F, 8:30 A.M. - 12 NOON
1:00 P.M. - 5:00 P.M.

WHERE: AT THE INDIAN CENTER
SEE TEACHER OR AIDE

HOW: BRING IN A COPY OF YOUR
CHILD'S BIRTH CERTIFICATE
AND IMMUNIZATION RECORD.

HEADSTART IS FOR THE HANDICAPPED, TOO!

XX

STARTING JUNE 7, 1982, THE MANPOWER DEPARTMENT WILL BE OFFERING COMPUTER TRAINING!!!!!!

COME JOIN US AND LEARN ABOUT ONE OF THE FASTEST GROWING EMPLOYMENT OPPORTUNITIES AROUND.
YES!! THERE IS JOB OPENINGS IN THE FIELD OF COMPUTERS! WE WILL BE HAVING HANDS ON TRAINING
USING THE TRS 80 MICRO COMPUTER SYSTEM. CLASSES WILL LAST FOUR (4) WEEKS FIVE DAYS
WEEK. CHOICE OF MORNING OR AFTERNOON CLASSES (9:00 A.M. - 12:00 P.M. OR 1:00 - 3:00 P.M.
G.E.D. IS REQUIRED BEFORE ENTERING PROGRAM.

AREAS OF STUDY INCLUDE: BASIC COMPUTER LANGUAGE LEVEL I & II, PROGRAMMING, MECHANICS OF
THE COMPUTER, PROGRAM LISTINGS, SPECIAL FUNCTIONS, PROBLEM SOLVING.

INSTRUCTOR: FRANK ALBERTS

MORE INFO: MURIEL YOUNGBLOOD 963-0125 or
963-0126

NORTH AMERICAN INDIAN ASSOCIATION ENROLLMENT CARD

Miss. _____ Date Joined _____
Mrs. _____ Soc. Sec. # _____
Mr. _____ Home Phone _____
Address _____ City _____ Zip _____
Occupation _____ Firm _____
Tribe _____ Degree of Blood _____
Birthplace _____ Date of Birth _____
Father's Name _____ Mother's Name _____
Next Relative _____
Address _____ Phone _____

ANNUAL DUES: Under 17 or in School - \$ _____ 17 & over \$ _____

(SEE BACK)

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963-0126

NORTH AMERICAN INDIAN ASSOCIATION ENROLLMENT CARD

Date Joined _____

Miss. _____ Soc. Sec. # _____

Mrs. _____ Home Phone _____

Mr. _____

Address _____ City _____ Zip _____

Occupation _____ Firm _____

Tribe _____ Degree of Blood _____

Birthplace _____ Date of Birth _____

Father's Name _____ Mother's Name _____

Nearest Relative _____

Address _____ Phone _____

ANNUAL DUES: Under 17 or in School - \$ _____ 17 & over \$ _____

NATIVE SUN EDITOR
N.A.I.A. of Detroit, Inc.
360 John R.
Detroit, MI 48226

The NATIVE SUN newsletter deadline is the 15th of each month. Should the deadline fall on a weekend or holiday, the deadline will be the following work day, no later than 5:00 p.m. So please have your articles and announcements in by that time, so that they may be published. We reserve the right to print or not print any item submitted.

AMERICAN INDIAN SERVICES HAS MOVED TO A
NEW LOCATION AT:

AMERICAN INDIAN SERVICES
13340 MICHIGAN AVE.
DEARBORN, MI 48124

PHONE NO: 581-9011

(NEAR SCHAEFFER)



**TURTLE GRANDMOTHER
Books**

**Mail Order Books
Specializing in Works
by Women of Color**

P.O. Box 33964
Detroit, Michigan 48232
(313) 381-3550

The North American Indian Association of Detroit's Manpower Program is currently looking for CETA eligible Indians who are interested in training. What is needed:

1. Indian - able to prove.
2. Eligible - Unemployed, Underemployed, Disadvantaged.
3. Motivated - Only those who are concerned about the direction their life is going need apply.

If interested, contact the Manpower Department at 963-1713.

1. Candidate must be at least 1/4 Indian Blood and be able to substantiate it and/or hold a tribal membership card.

2. Be sixteen or older.

3. Pay a membership fee.

4. Be accepted by the membership committee.

MEMBERSHIP FEES ARE AS FOLLOWS:

Regular Member: \$5.00

Senior Citizen: \$1.00

Student: \$2.50

Checks may be made payable to:

The North American Indian Association
and mailed to:

Mr. Martin Cone
23025 Avalon
St. Clair Shores, MI 48080

OLD INDIAN HERBAL FORMULAS AND
REMEDIES, INDIAN HEALINGS

Spiritual and Health Readings.
Rainbow Health Foods & Trading Post.

71 S. Squirrel Rd. (313) 852-8387
Auburn Hgts., MI 852-8388
48057 852-9614

Juanita D.H.D.D. Indian Herbalist

Monday - Saturday
10:00 P.M. - 6:00 P.M.

SENIORS

Don't forget to attend the Center's
Lunch Program held here every weekday.
The meal is free and you will enjoy
meeting alot of old friends and meeting
new ones. If transportation is a prob-
lem call Char Hendrick, the Senior
Coordinator at 963-0308.

WHEN YOU COME TO THE MANPOWER DEPARTMENT
PLEASE BRING YOUR IDENTIFICATION:
SOCIAL SECURITY CARD, INDIAN STATUS
CARD, DRIVER'S LICENSE, AND SOMETHING
WITH YOUR NAME ON IT - e.g. a letter
addressed to you and postmarked.

NORTH AMERICAN INDIAN MISSION

SUNDAY SCHOOL.....3:00 P.M.
CHURCH SERVICE.....4:00 P.M.
WEDNESDAY NITES.....7:00 P.M.

Special singers every 2nd Sunday of each
month. Family nite every 2nd Friday of
each month. Everyone is WELCOME. For
more info call Denver Duxtator or Reverend
Washington Duxtator at 533-3010.

EDITOR.....SIMONE WHEAT
(a.k.a. Lois Lane)

VOLUNTEERS.....CENTER STAFF
AND FRIENDS

ALL INDIAN A.A.

Housed in the Red Cross Building in
Windsor. Meetings are held every Tues-
day at 7:30 p.m. For more info call
Mary Rose Jones at (519) 627-7829.

ALL INDIAN A.A.
1226 OULLETTE AVE.
WINDSOR, ONTARION
CANADA

OUT COUNTY JOB COUNSELOR:

Tom Marzejon will be our Job Counselor
for Oakland, Macomb, and St. Clair
County. His schedule will be as follows:

Monday and Friday: Detroit Indian Center
360 John R.
Detroit MI 48226

Tuesday: M.E.S.C.
510 Tenth St.
Pt. Huron, MI
982-8533

Wednesday: M.E.S.C.
35209 Gratiot
Mt. Clemens, MI
791-2930

Thursday: Oakland Community
College - Highland
Lakes Campus
7350 Cooley Lake Rd.
Union Lake, MI
363-7191

THE HOURS ARE 8:30 A.M. TO 4:30 P.M.

DID YOU KNOW THAT.....
LIGHTNING STRIKES FROM THE GROUND UP.

VOLUME II

NUMBER VI

Published monthly by the North American
Indian Association, Inc., 360 John R.,
Detroit, MI 48226

There was a man and wife from the North who desperately wanted to have a child but were unsuccessful for many years. As a last resort to solve their problem, the woeful couple made a special trip down south. After a grueling examination and tests, the doctor called in his patient to tell her the results.

He patted her hand, saying, "I'm very sorry ma'am but I must tell you that you have an insufficient passage in your womb and if you ever had a baby, it would be a miracle."

It took a few seconds for the young woman to comprehend the doctor's words because of her poor knowledge of the English language.

But when the words sank in, the horrified woman tore away from the office and rushed into the arms of her husband, sobbing and crying.

"Tell me what's wrong, what did the doctor say," he asked. "Oh, it's awful," she said. "The doctor told me that I have a fish in my passage and if I ever had a baby it would be a mackerel."

(FROM WAWATAY NEWS - FEBRUARY 1982)

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Did You Know?
BY ROBERT H. ANNESELEY,
1975
(FROM THE TACOMA INDIAN
NEWS)

Did you know that the Indians could never grow beards?
And that all of their captives were tortured and seared.
Did you know that the Indians always looked for a fight?
But would never attack in the darkness of night.
Did you know that the Indians could feel no pain?
And were scared half to death by steamboats and trains.
Did you know that the Indians are slow-witted and dumb?
and grow up to be bums.
Did you know that the Indians can get drunk on two beers?
That their eyes are all slanted and they cannot cry tears.

Did you know that some people out of ignorance and fear -
Do actually believe
what is written here?

(FROM TORONTO THE ANCIENT PIPE CEREMONY NATIVE TIMES)

The meaning of the ancient ceremony of smoking the Ceremonial or Peace Pipe is sometimes forgotten and very often misinterpreted by those who watch it or see it graphically displayed.

The ceremony begins with the purification of the pipe. A braid of sweetgrass provides the incense for this purpose. Sweetgrass has always been considered special; even the buffalo held it in reverence and did not eat it.

The ceremony itself entails the offering of the pipe to the four directions. These represent the four elements, north, south, east and west that the North American Indian had to contend with all his life. Many things in the ceremony are done in fours and this number has, therefore, always had special significance in Indian life.

The pipe, after the initial prayers is first offered to the east - the direction of the rising sun. For the new-born it represents the first day of their lives, and for others, the beginning of another.

Next, the pipe is offered to the north - the land of the Great White fox from whence comes the bitter north wind. That is the source of the vicious element faced by the people of the plains.

Now the pipe is offered to the south - from where the warm winds come. These are the winds that bring the start of new life each spring of our lives. We pray now that this day will bring new warmth to all people's hearts.

Lastly the pipe is directed to the west - the direction of the setting sun. Perhaps for some it will be the last day of their lives. For most it is the end of a perfect day. This is the time for us to reflect on all good things that have happened in this day and we give thanks.

We thank, too, the Good Mother Earth who sustains the life-giving qualities of the trees and plants. Without her no beautiful flowers could bloom and the creatures that move upon the land could not live. When you and I die as it is ordained, it is our Good Mother, the earth, who will not forsake us lovingly in her arms.

DETROIT AMERICAN INDIAN HEALTH CENTER

LOCATED AT: 3750 WOODWARD - AT MACK
IN THE PROFESSIONAL PLAZA BUILDING,
LOWER LEVEL 21
DETROIT, MI 48201 --- 832-3281

FOR MORE INFO, FEEL FREE TO CONTACT US.

SERVICES AVAILABLE:

TRANSPORTATION: To and from clinic and Dr.
appointments, if no other transportation is
available, with a 24 hour advance notice.

PRESCRIPTIONS: Assistance available for
some prescriptions, if you have no insur-
ance and you have a low income. Contact
person: Mary Ann Mabe.

OPTOMETRIC: If unemployed and no insurance
with small charge payable to the Michigan
Indian Urban Health Council, Inc.

W.I.C.: Women, Infants and Children - Food
supplement program if below income guide-
lines.

FOCUS: HOPE: Food supplement program, eli-
gibility for all participants is granted
when a competent professional determines
you are a nutritional risk.

GERIATRICS: Ford Hospital Geriatric Team
will accept Native Americans over 47 years
of age with sliding fee scale based on
ability to pay.

MEDICAL: Family Practice, Dr. M. Smothers -
Mondays in afternoon, Thursdays in morn-
ing. Sliding fee scale based on ability
to pay.

DENTAL: COMING SOON



ANNOUNCEMENTS.....

INTRODUCING "JOHNSON RIVER"...

An All Indian Musical Group.
Country-Rock Band.

The members are: Garnet Dodge, Emil
Nahdee, Leona Altman, Bill Sands &
Lionel Sands.

They are currently accepting bookings.

FOR ADDITIONAL INFORMATION CONTACT:

William (Bill) Colwell
Walpole Island
RR #3 Wallaceburg
Ontario, Canada N8A-4K9
(519) 627-6628

THERE WILL BE A REUNION FOR EX-STUDENTS
OF MT. PLEASANT INDIAN SCHOOL.

SATURDAY, JUNE 12TH AT VETERAN HALL IN
PENTWATER, MICHIGAN.

SIGN UP TIME: 10:30 A.M. TO 12:15 P.M.

THERE WILL BE A POT-LUCK DINNER, RAFFLE
FOR A MARKET BASKET, INDIAN DOLL, \$10.00,
AND A FLOWER PLANT, MUSIC, DANCING AND
SPEAKERS AND MORE!
POT-LUCK FROM 12:30 P.M. TO 1:30 P.M.
BRING A DISH TO PASS
DUES: \$2.50 PER PERSON (EX-STUDENTS)

BIA'S INDIAN NOTES

TWENTY EIGHT SENATORS SPONSOR RESOLUTION ESTABLISHING NATIVE AMERICAN DAY

Senator Daniel Inouye and 27 other Senators are sponsoring Senate Joint Resolution 184 to designate January 28, 1983 as Native American Day. Introducing the resolution April 1, Senator Inouye noted that several states "have set aside one day or another to honor American Indians" -- a number of them on the fourth Friday of September. Inouye said, "There is no national day at present to honor Native Americans." He added that while the resolution sought only the designation of a "day" for 1983, he hoped this might lead to a perpetual designation which would not require annual renewal by the Congress. The joint resolution acknowledges the past and present contributions of Native Americans to the United States and requests the President to "issue a proclamation calling upon all government agencies and people of the United States to observe the day with appropriate programs, ceremonies, and activities."

WASHINGTON STATE OFFICIALS AND TREATY TRIBES AGREE ON FISHING PLAN

The Northwest Indian Fisheries Commission and the Washington Department of Fisheries announced a compromise plan March 29 designed to protect the Indians' treaty right to 50 percent of the salmon catch in the state while also conserving the resource. Under the agreement sports fisherman will have to use barbless hooks and five areas of Puget Sound will be closed to them at least two months a year. The number and size of Chinook salmon that can be caught also are limited. The Skagit Valley Herald reported sports fishermen in the area as saying they can live with the restrictions in the agreement. Bill Frank, Jr., of the Indian Fisheries Commission, was skeptical about how the agreement could be enforced, "but we have to try something immediately to see if it will work."

BIA REPORT SAYS 52 PERCENT OF U.S. INDIANS LIVE ON RESERVATIONS

A recently updated report on the population of American Indian reservations, done by the Bureau of Indian Affairs, shows a total of 734,895 Indians living on or near reservations, including the former reservation areas of Oklahoma and 64,047 Eskimos, Indians and Aleuts in Alaska. This is 52 percent of the 1.4 million total Indian population counted in the 1980 census. The data, compiled from information provided by the BIA offices, also shows an unemployment rate of 31 percent on the reservations. The reservations with the largest populations are: Navajo, Arizona, New Mexico and Utah, 160,722; Pine Ridge, South Dakota, 9,484; Turtle Mountain, North Dakota 8,656; Yakima, Washington, 8,502; Hopi, Arizona, 8,439; and Fort Apache, Arizona, 8,010.

ATTENTION!!

ATTENTION!!

ATTENTION!!

If you have moved and wish to continue to receive the newsletter, or you would like to add the name of a friend or relative, or if there is a misspelling in name address, please complete the form below and return to us.

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DETROIT, MI 48226

JUNE 1982

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	"SENIORS"	1 LUNCHES	2 * SERVED	3 EVERY	4 DAY"	5
N.A.I.A. 6 MEETING AT 5:00 P.M.	7	ALL INDIAN 8A.A. HELD EVERY TUES. AT 7:30 P.M.	GLENER'S * BOARD 9 MEETING AT 6:00 P.M.	10 SENIOR'S BOB-LO TRIP	THUNDER- 11 BIRD MEET- INGS HELD EVERY FRI. AT 9:00	N.A.I.A. 12 ANNIVERSARY DINNER DANCE
13 HONOR OUR CHILD- REN POW-WOW AT FORT WAYNE (12TH & 13TH)	14	15 NEWSLETTER DEADLINE	16 * INDIAN TO INDIAN ON WDET	17	18	19 DETROIT POW-WOW AT OAKLAND COMM. COLLEGE (19TH & 20TH)
20	21	22 THUNDER- BIRD MEET- INGS- HELD EVERY TUES. AT 8:30 P.M.	23 * GLENER'S	24	25 STAFF PICNIC CENTER CLOSED 1/2 DAY AND BOB-LO TRIP	26
27	28	29	30 * GLENER'S			

*INDIAN TO INDIAN ON WDET 101.9 FM, EVERY WEDNESDAY FROM 7:00 P.M. TO 8:00 P.M.

RHYTHMS OF NATIVE LOVE

The night sounds are soft and sweet.
And in the darkness,
I hear the rustling of the cricket's hum.
So soft, they're singing to us;
So rich and full is their sweet tune;
My spirit is captured
And I am no longer free.
I've longed for the pleasureable hold
Of our kindred emotions
I want you here with me.

The night air is cool and calm.
And in the distance,
I hear the throbbing of the sacred drum.
My heart picks up the rhythm;
My soul wanders back in time;
My spirit is lifted
And I am carried away
On an immeasurable wave
Of peace and contentment.
And you are beside me.

Together our hearts are one.
And as the day dawns,
We see the sunrise as no others can.
The rays make tiny pathways;
They come to kiss away the dew;
They search through the forest
Until they find me with you.
By some quite favorable
Trick of manitou magic.
Our native love combines.

Blue Sky Woman

NORTH AMERICAN INDIAN ASSOCIATION, INC.
360 JOHN R.
DETROIT, MI 48226

THE STATE HISTORICAL
SOCIETY OF WISCONSIN
816 STATE ST.
MADISON, WI 53706

